## STATE OF OREGON

COUNTY OF POLK

## CERTIFICATE OF WATER RIGHT

This is	to Certify,	That School Distric	t 10.69-95,W.T	Werth, A. P. Klees, an
	V.H. El	ckert	A	, ,
1/111	MILLINS	, 5 ace of	مدفرز فالمن	, nus made proof
to the satisfaction	of the STATE	ENGINEER of Orego	n, of a right to t	he use of the waters of
		Spring		
a tributary of	Yamhill River	Watershed for the p	urpose of Don	mestic
under Permit No.	7283 of th	ie State Engineer, and	that said right to	the use of said waters
has been perfected	in accordance i	vith the laws of Orego	n; that the prior	ity of the right hereby
confirmed dates fr	om March	10, 1926:		

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.1 cubic foot per second:

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appurtenant (or, if for other purposes, the place where the water is put to beneficial use), is as follows:

Note: Note: Note: Note: A section 8. Township 6 South, Range 7 West of Willemette Meridian, in Polk County. Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Recorded in State Record of Water Right Certificates, Volume

WITNESS the signature of the State Engineer,

affia	ed this	15th		day
of	December	, 192	7	
		RHEA LUPER		
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