STATE OF OREGON

COUNTY OF CLACKAMAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

H.L. "CASEY" AND MARJORIE E. JONES P.O. BOX 1052 MT ANGEL, OREGON 97362

confirms the right to use the waters of BUTTE CREEK, a tributary of PUDDING RIVER, for IRRIGATION OF 3.5 ACRES.

This right was perfected under Permit 49627. The date of priority is JANUARY 15, 1986. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.04 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE% NW%, as projected within JACK DLC 41, SECTION 8, T 6 S, R 1 E, WM; 640 FEET SOUTH AND 480 FEET WEST FROM THE N% CORNER, SECTION 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW% NE% 3.5 ACRES as projected within JACK DLC 41 SECTION 8
TOWHSHIP 6 SOUTH, RANGE 1 EAST, W.M.

This certificate describes that portion of the water right confirmed by an Order of the Water Resources Director entered

JUL 21 1997, approving Transfer Application 6920, NOT modified by the provisions of the order of the Water Resources Director.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

witness the signature of the Water Resources Director, affixed _______.

12 MARITA O. PAGEL

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered $\frac{74753}{74653}$.

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