

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This is to Certify, That **Emmett R. Conger**
of **Route #4, Grante Pass**, State of **Oregon**, has made proof
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of
Knights Gulch
a tributary of **Slate Creek to Applegate River** for the purpose of **Irrigation**
under Permit No. **7575** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **May 22, 1926:**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.05 cubic foot per second:

The use hereunder for irrigation shall conform to such reasonable rotation system as may be
ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per
acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such
right is appurtenant (or, if for other purposes, the place where the water is put to beneficial use),
is as follows: **3 1/2 acres in the SE 1/4, Section 1, Township 37 South, Range**
7 West of Willamette Meridian, in Josephine County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of
use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from
the date of priority of the right, as herein set forth, subject to a preference right of renewal under
the laws existing at the date of the expiration of the right for power purposes, as hereby con-
firmed and limited.

WITNESS the signature of the State Engineer,

affixed this **15th** day
of **December**, 192 **7**

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume **7**, page **7466**