STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to Certi	ty, That Ores	gon State	Highway Dep	partment
of Salem	, St	ate.of.	Oregon	, has made proof
to the satisfaction of the STA	TE ENGINEER Battle Snake			
a tributary of Burnt Riv	er magain juli .	for the pu	rpose of I	Domestic a
under Permit No. 8211	of the State Eng	ineer, and th	hat said right	to the use of said waters
has been perfected in accordan	ice with the law			
confirmed dates from Octob	er 7, 1927:			and the second and the first of

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.1** cabic foot per second:

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appurtenant (or, if for other purposes, the place where the water is put to beneficial use), is as follows:

SELING. Section 13, Township 12 South, Hange 43 East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the signature of the State Engineer.

11 11 11 12	oo iie signata	ne of the Stat	e Engineer,	
affix	ed this	15th	day	
of	December	, 192	7	
		RHEA LUPER	ı	
		State Engineer.		

Recorded in State Record of Water Right Certificates, Volume