

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT C., RICK L., AND DOUGLAS L. HALE  
P.O. BOX 110  
HERMISTON, OREGON 97838

**SUPERSEDED BY**  
**CERT. NO. 91070**

confirms the right to use the waters of 1, 2, 4, 6, AND 7 in the STAGE GULCH BASIN for IRRIGATION OF 410.89 ACRES.

This right was perfected under Permit G-2415. The date of priority is APRIL 8, 1963. This right is limited to 2.45 CUBIC FOOT PER SECOND, if available at the original well; NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 7, T 3 N, R 30 W, WM; 4340 FEET NORTH AND 1830 FEET WEST FROM THE S $\frac{1}{4}$  CORNER, SECTION 7, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 6, and NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 7, T 3 N, R 30 E, WM; SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 2, SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 11, and NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 12, T 3 N, R 29 E, WM; 1- 4340 FEET NORTH AND 1830 FEET WEST FROM THE S $\frac{1}{4}$  CORNER, SECTION 7, 2 - 2010 FEET NORTH AND 1330 FEET EAST FROM THE SW CORNER, SECTION 6, 4 - 180 FEET NORTH AND 260 FEET WEST FROM THE E $\frac{1}{4}$  CORNER, SECTION 2, 6 - 132 FEET NORTH AND 2190 FEET WEST FROM THE E $\frac{1}{4}$  CORNER, SECTION 11, 7 - 1010 FEET SOUTH AND 40 FEET EAST FROM THE NW CONRER, SECTION 12.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The quantity of water diverted at all points of appropriation under this right shall not exceed the quantity of water available at the original point of appropriation.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$	0.5	ACRE	NE $\frac{1}{4}$ SW $\frac{1}{4}$	16.6	ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0	ACRES	NW $\frac{1}{4}$ NW $\frac{1}{4}$	23.8	ACRES
SECTION 1			SW $\frac{1}{4}$ SW $\frac{1}{4}$	57.4	ACRES
NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0	ACRE	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0	ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0	ACRE	SECTION 6		
NE $\frac{1}{4}$ SE $\frac{1}{4}$	0.89	ACRE	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40.0	ACRES
SECTION 12			NW $\frac{1}{4}$ NW $\frac{1}{4}$	58.4	ACRES
TOWNSHIP 3 NORTH, RANGE 29 EAST,			SW $\frac{1}{4}$ NW $\frac{1}{4}$	50.7	ACRES
W.M.			SE $\frac{1}{4}$ NW $\frac{1}{4}$	38.0	ACRES
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	33.2	ACRES
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	48.4	ACRES
			SECTION 7		
			TOWNSHIP 3 NORTH, RANGE 30 EAST,		
			W.M.		

Cancelled due to  
T-4767; Sp. Or.  
Vol. 51 P. 413

**WITHDRAWN APOU/APOA** TOWNSHIP 3 NORTH, RANGE 30 EAST, W.M.  
~~T-9671 REJECTED V.60 p.268 (Temp.) V.60 p-719~~

The water user shall maintain in-line flow meters or other suitable devices for measuring and recording the quantity of water used.

Water shall be acquired from the same aquifer as the original point of appropriation.

T-93514 Pou (Dist Temp) V57. P545

T-8406 T-8144 T 7903

This certificate is issued to confirm additional points of appropriation approved by an order of the Water Resources Director entered April 22, 1992, approving Transfer 6475 and supersedes Certificate 37252, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

affixed WITNESS the signature of the Water Resources Director,  
**AUG 13 1997**

*/s/ G. Huntington*  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 74896.

T-6475.LHN