

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT C., RICK L., AND DOUGLAS L. HALE
 P.O. BOX 110
 HERMISTON, OREGON 97838

confirms the right to use the waters of WELLS 1, 2, 3, 4, 6, AND 7 in the STAGE GULCH BASIN for IRRIGATION OF 879.31 ACRES AND SUPPLEMENTAL IRRIGATION OF 410.89 ACRES.

This right was perfected under Permit G-4969. The date of priority is JUNE 8, 1971. This right is limited to 12.0 CUBIC FOOT PER SECOND, BEING 6.0 CFS FROM WELLS 1, 2, 4, 6, AND 7, AND 6.0 CFS FROM WELL 3, if available at the original wells; NW¼ SW¼, SECTION 6 (WELL 2) AND SW¼ SW¼, SECTION 7 (WELL 3), or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

SE¼ NE¼, SECTION 2; SW¼ NE¼, SECTION 11, NW¼ NW¼, SECTION 12, T 3 N, R 29 E, WM; NW¼ SW¼, SECTION 6; NW¼ NW¼, SW¼ SW¼, SECTION 7, T 3 N, R 30 E, WM; WELL 4 - 180 FEET NORTH AND 260 FEET WEST FROM THE E¼ CORNER, SECTION 2; WELL 6 - 132 FEET NORTH AND 2190 FEET WEST FROM THE E¼ CORNER, SECTION 11; WELL 7 - 1010 FEET SOUTH AND 40 FEET EAST FROM THE NW CORNER, SECTION 12; WELL 2 - 2010 FEET NORTH AND 1330 FEET EAST FROM THE SW CORNER, SECTION 6; WELL 1 - 4340 FEET NORTH AND 1830 FEET WEST FROM THE S¼ CORNER, SECTION 7; WELL 3 - 1420 FEET SOUTH AND 40 FEET EAST FROM THE W¼ CORNER, SECTION 7.

The amount of water used, from both sources, for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

<u>PRIMARY</u>				<u>SUPPLEMENTAL</u>		<u>PRIMARY</u>				<u>SUPPLEMENTAL</u>	
NE¼ NE¼	40.0	ACRES				NE¼ NW¼	32.8	ACRES			
NW¼ NE¼	36.0	ACRES				NW¼ NW¼	53.8	ACRES			
SW¼ NE¼	40.0	ACRES				SW¼ NW¼	54.4	ACRES			
SE¼ NW¼	40.0	ACRES				SE¼ NW¼	40.0	ACRES			
NE¼ SE¼	39.5	ACRES	0.5	ACRE		NE¼ SW¼	23.4	ACRES	16.6	ACRES	
NW¼ SE¼	40.0	ACRES				NW¼ SW¼	32.6	ACRES	23.8	ACRES	
SW¼ SE¼	40.0	ACRES				SW¼ SW¼			57.4	ACRES	
SE¼ SE¼	39.0	ACRES	1.0	ACRE		SE¼ SW¼			40.0	ACRES	
SECTION 1						SECTION 6					
NE¼ NE¼	39.0	ACRES	1.0	ACRE		NE¼ NW¼			40.0	ACRES	
NW¼ NE¼	40.0	ACRES				NW¼ NW¼			58.4	ACRES	
SW¼ NE¼	40.0	ACRES				SW¼ NW¼			50.7	ACRES	
SE¼ NE¼	39.0	ACRES	1.0	ACRE		SE¼ NW¼			38.0	ACRES	
NE¼ SE¼	39.11	ACRES	0.89	ACRE		NE¼ SW¼	6.8	ACRES	33.2	ACRES	
NW¼ SE¼	40.0	ACRES				NW¼ SW¼	9.5	ACRES	48.4	ACRES	
SW¼ SE¼	12.8	ACRES				SW¼ SW¼	39.6	ACRES			
SE¼ SE¼	22.0	ACRES				SECTION 7					
SECTION 12						TOWNSHIP 3 NORTH, RANGE 30 EAST,					
TOWNSHIP 3 NORTH, RANGE 29 EAST,						W.M.					
W.M.											

T8406 T-8144 T7903

This certificate is issued to confirm additional points of appropriation approved by an order of the Water Resources Director entered April 22, 1992, approving Transfer 6476, and supersedes Certificate 56164, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed AUG 13 1997.

/s/ G. Huntington
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 74897.

T-6476.LHN