

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT C., RICK L., AND DOUGLAS L. HALE
P.O. BOX 110
HERMISTON, OREGON 97838

confirms the right to use the waters of 1, 2, 4, 6, AND 7 in the STAGE GULCH BASIN for IRRIGATION OF 837.8 ACRES AND SUPPLEMENTAL IRRIGATION OF 206.6 ACRES.

This right was perfected under Permit G-5215. The date of priority is FEBRUARY 16, 1973. This right is limited to 9.3 CUBIC FOOT PER SECOND, if available at the original wells; SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 2 (WELL 4), NW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 12 (WELL 7), T 3 N, R 29 E, WM, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 12, T 3 N, R 29 E, WM; NW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 6, T 3 N, R 30 E, WM; WELL 4 - 180 FEET NORTH AND 260 FEET WEST FROM THE E $\frac{1}{4}$ CORNER, SECTION 2; WELL 6 - 132 FEET NORTH AND 2190 FEET WEST FROM THE E $\frac{1}{4}$ CORNER, SECTION 11; WELL 7 - 1010 FEET SOUTH AND 40 FEET EAST FROM THE NW CORNER, SECTION 12; WELL 2 - 2010 FEET NORTH AND 1330 FEET EAST FROM THE SW CORNER, SECTION 6; WELL 1 - 4340 FEET NORTH AND 1830 FEET WEST FROM THE S $\frac{1}{4}$ CORNER, SECTION 7.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>		<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
NE $\frac{1}{4}$ NW $\frac{1}{4}$	35.8 ACRES		NE $\frac{1}{4}$ NE $\frac{1}{4}$		40.0 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$	38.7 ACRES		NW $\frac{1}{4}$ NE $\frac{1}{4}$		36.4 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$	37.2 ACRES		SW $\frac{1}{4}$ NE $\frac{1}{4}$		24.4 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$	33.4 ACRES		SE $\frac{1}{4}$ NE $\frac{1}{4}$		39.0 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$	39.0 ACRES		NE $\frac{1}{4}$ NW $\frac{1}{4}$	30.7 ACRES	
NW $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 ACRES		NW $\frac{1}{4}$ NW $\frac{1}{4}$	30.7 ACRES	
SW $\frac{1}{4}$ SW $\frac{1}{4}$	38.7 ACRES	1.3 ACRES	SW $\frac{1}{4}$ NW $\frac{1}{4}$	27.2 ACRES	
SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 ACRES		SE $\frac{1}{4}$ NW $\frac{1}{4}$	26.0 ACRES	
	SECTION 1		NW $\frac{1}{4}$ SE $\frac{1}{4}$	14.4 ACRES	2.0 ACRES
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	1.0 ACRE	0.1 ACRE
				SECTION 11	
NE $\frac{1}{4}$ NE $\frac{1}{4}$	29.3 ACRES		NE $\frac{1}{4}$ NW $\frac{1}{4}$	32.6 ACRES	
NW $\frac{1}{4}$ NE $\frac{1}{4}$	34.0 ACRES		NW $\frac{1}{4}$ NW $\frac{1}{4}$	4.1 ACRES	27.6 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	29.3 ACRES		SW $\frac{1}{4}$ NW $\frac{1}{4}$	3.1 ACRES	32.8 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	40.0 ACRES		SE $\frac{1}{4}$ NW $\frac{1}{4}$	36.7 ACRES	
NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0 ACRES		NE $\frac{1}{4}$ SW $\frac{1}{4}$	28.3 ACRES	
NW $\frac{1}{4}$ SE $\frac{1}{4}$	38.1 ACRES		NW $\frac{1}{4}$ SW $\frac{1}{4}$	23.5 ACRES	1.9 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	26.9 ACRES	0.2 ACRE		SECTION 12	
SE $\frac{1}{4}$ SE $\frac{1}{4}$	39.1 ACRES	0.9 ACRE			
	SECTION 2				

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

T-8406 T-8144 T 7903

This certificate is issued to confirm additional points of appropriation approved by an order of the Water Resources Director entered April 22, 1992, approving Transfer 6477, describes that portion of the water right NOT cancelled by the provisions of an order of the Water Resources Director entered AUG 13 1997, and supersedes Certificate 56165, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed AUG 13 1997.

/s/ G. Huntington
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 74898.

T-6477.LHN