

STATE OF OREGON
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

SEVEN DIAMOND RANCH
PO BOX 799
UNION, OR 97883

confirms the right to store the waters of UNNAMED STREAMS, TRIBUTARIES OF LADD CREEK IN SIX RESERVOIRS AND THREE TROUGHS for LIVESTOCK WATER.

The right to store and use these waters was perfected under Reservoir Application R-73049. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 5.0 ACRE-FEET(AF); BEING 2.5 AF IN POND 55, 0.5 AF IN EACH OF PONDS 61, 62 AND 65, 0.4 AF IN EACH OF PONDS 63 AND 64 AND A TOTAL OF 0.2 AF IN TROUGHS 30, 31 AND 32.

Located as follows:

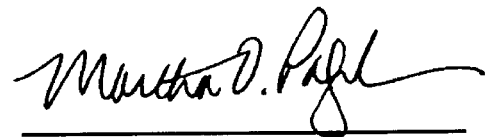
POND 65 - NW 1/4 SE 1/4 SECTION 21, TOWNSHIP 4 SOUTH, RANGE 39 EAST, WM.
POND 64 - NW 1/4 NE 1/4 SECTION 28, TOWNSHIP 4 SOUTH, RANGE 39 EAST, WM.
POND 63 - NW 1/4 NE 1/4 SECTION 28, TOWNSHIP 4 SOUTH, RANGE 39 EAST, WM.
POND 62 - NE 1/4 SW 1/4 SECTION 28, TOWNSHIP 4 SOUTH, RANGE 39 EAST, WM.
POND 61 - NE 1/4 SW 1/4 SECTION 28, TOWNSHIP 4 SOUTH, RANGE 39 EAST, WM.
POND 55 - SW 1/4 NW 1/4 SECTION 4, TOWNSHIP 5 SOUTH, RANGE 39 EAST, WM.
TROUGH 30 - SE 1/4 SE 1/4 SECTION 32, TOWNSHIP 4 SOUTH, RANGE 39 EAST, WM
TROUGH 31 - SE 1/4 NE 1/4 SECTION 33, TOWNSHIP 4 SOUTH, RANGE 39 EAST, WM
TROUGH 32 - NW 1/4 NW 1/4 SECTION 33, TOWNSHIP 4 SOUTH, RANGE 39 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

This certificate is issued to correctly describe the place of use, source of water and supersedes certificate 68885.

WITNESS the signature of the Water Resources Director, affixed **September 10, 1997.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 74933.