

STATE OF OREGON
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

HARLAN N SCOTT
PO BOX 247
ELFIN, OR 97827

confirms the right to store the waters of
RUNOFF, A TRIBUTARY OF GRANDE RONDE RIVER IN TEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-75234.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 5.0 ACRE-FEET (AF), BEING
0.4 AF IN HILL RES, 0.1 AF IN SPRING RES, 2.0 AF IN MAIN RES, 0.3 AF
IN COUNTY RD RES, 0.4 AF IN MILLER RES, 0.2 AF EACH IN DUNCAN,
ORCHARD AND BRAKE RES, 0.1 AF IN LOWER RES AND 1.1 AF IN TIMBER RES

Located as follows:

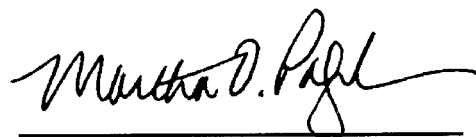
NW 1/4 SW 1/4 SECTION 10, TOWNSHIP 2 NORTH, RANGE 40 EAST, WM
NE 1/4 SW 1/4 SECTION 10, TOWNSHIP 2 NORTH, RANGE 40 EAST, WM
NE 1/4 SW 1/4 SECTION 10, TOWNSHIP 2 NORTH, RANGE 40 EAST, WM
NE 1/4 SW 1/4 SECTION 10, TOWNSHIP 2 NORTH, RANGE 40 EAST, WM
NE 1/4 NW 1/4 SECTION 10, TOWNSHIP 2 NORTH, RANGE 40 EAST, WM
NW 1/4 SW 1/4 SECTION 3, TOWNSHIP 2 NORTH, RANGE 40 EAST, WM
SE 1/4 NW 1/4 SECTION 33, TOWNSHIP 3 NORTH, RANGE 40 EAST, WM
NE 1/4 SE 1/4 SECTION 33, TOWNSHIP 3 NORTH, RANGE 40 EAST, WM
NE 1/4 NW 1/4 SECTION 33, TOWNSHIP 3 NORTH, RANGE 40 EAST, WM
NW 1/4 NW 1/4 SECTION 33, TOWNSHIP 3 NORTH, RANGE 40 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a
minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for
public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use
listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 69431.

WITNESS the signature of the Water Resources Director, affixed **September 10, 1997.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 74973.