

STATE OF OREGON  
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

TERRY RANCH INC.  
71871 PALMER JCT RD  
ELGIN, OR 97827

confirms the right to store the waters of SPRINGS AND GORDON CREEK, TRIBUTARIES OF GRANDE RONDE RIVER IN TEN RESERVOIRS for FISH, IRRIGATION, LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-75252. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 33.14 ACRE-FEET (AF), BEING 2.8 AF IN RES 1, 1.6 AF IN RES 2, 14 AF IN RES 3, 2.3 AF IN RES 4, 3.2 AF IN RES 5, 3.0 AF IN RES 6, 3.8 AF IN RES 7, 0.6 AF IN RES 8, 0.3 AF IN RES 9 AND 1.2 AF IN RES 10.

Located as follows:

RES 1 - SE 1/4 NE 1/4 SECTION 34, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM  
RES 2 - SE 1/4 NE 1/4 SECTION 34, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM  
RES 3 - SE 1/4 NE 1/4 SECTION 34, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM  
RES 4 - SW 1/4 NW 1/4 SECTION 35, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM  
RES 5 - NW 1/4 SW 1/4 SECTION 35, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM  
RES 6 - SW 1/4 NW 1/4 SECTION 35, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM  
RES 7 - SE 1/4 SW 1/4 SECTION 26, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM  
RES 8 - SW 1/4 SW 1/4 SECTION 26, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM  
RES 9 - NE 1/4 SW 1/4 SECTION 35, TOWNSHIP 1 NORTH, RANGE 39 EAST, WM  
RES 10 - SE 1/4 NE 1/4 SECTION 3, TOWNSHIP 1 NORTH, RANGE 39 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

**This certificate is issued to correctly describe the place of use and supersedes certificate 69446.**

WITNESS the signature of the Water Resources Director, affixed **September 10, 1997**.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 74975.