

STATE OF OREGON
COUNTY OF Wallowa

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

MELVIN LATHROP
LATHROP, JOAN
78080 LEAP LN
WALLOWA, OR 97885

confirms the right to store the waters of SPRINGS, TRIBUTARIES OF PARSNIP CREEK IN TEN RESERVOIRS for DOMESTIC, LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-75295. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 3.66 ACRE-FEET (AF), BEING 0.63 AF IN RES 1, 0.37 AF IN RES 2, 0.45 AF IN RES 3, 0.19 AF IN RES 4, 0.32 AF IN RES 5, 0.41 AF IN RES 6, 0.15 AF IN RES 7, 0.56 AF IN RES 8, 0.29 AF IN RES 9 AND 0.29 AF IN RES 10.

Located as follows:


RES 1 - NW 1/4 NW 1/4 SECTION 7, TOWNSHIP 1 NORTH, RANGE 44 EAST, WM
RES 2 - SW 1/4 SW 1/4 SECTION 7, TOWNSHIP 1 NORTH, RANGE 44 EAST, WM
RES 3 - SW 1/4 SE 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
RES 4 - SW 1/4 SE 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
RES 5 - SE 1/4 NE 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
RES 6 - SW 1/4 SW 1/4 SECTION 1, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
RES 7 - SW 1/4 SW 1/4 SECTION 1, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
RES 8 - SW 1/4 NE 1/4 SECTION 8, TOWNSHIP 1 NORTH, RANGE 44 EAST, WM
RES 9 - SE 1/4 NE 1/4 SECTION 24, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
RES 10 - NW 1/4 NE 1/4 SECTION 25, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 69466.

WITNESS the signature of the Water Resources Director, affixed **September 10, 1997.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 74980.