

STATE OF OREGON
COUNTY OF Wallowa

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

ROY M LEVERENZ
RT 1 BOX 47
WALLOWA, OR 97885

confirms the right to store the waters of
RUNOFF, A TRIBUTARIES OF WHISKEY CREEK IN SEVENTEEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-75625.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 1.85 ACRE-FEET.

Located as follows:

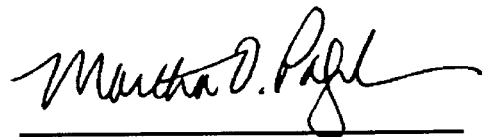
NE 1/4 SW 1/4 SECTION 4, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
NE 1/4 SW 1/4 SECTION 9, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
NE 1/4 SE 1/4 SECTION 4, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
SE 1/4 NW 1/4 SECTION 3, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
NW 1/4 SW 1/4 SECTION 3, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
SW 1/4 SE 1/4 SECTION 4, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
SW 1/4 SW 1/4 SECTION 1, TOWNSHIP 2 NORTH, RANGE 41 EAST, WM
SW 1/4 SW 1/4 SECTION 6, TOWNSHIP 2 NORTH, RANGE 42 EAST, WM
SE 1/4 NW 1/4 SECTION 1, TOWNSHIP 2 NORTH, RANGE 41 EAST, WM
NE 1/4 NW 1/4 SECTION 6, TOWNSHIP 2 NORTH, RANGE 42 EAST, WM
SW 1/4 NW 1/4 SECTION 6, TOWNSHIP 2 NORTH, RANGE 42 EAST, WM
NE 1/4 NE 1/4 SECTION 9, TOWNSHIP 2 NORTH, RANGE 41 EAST, WM
SE 1/4 SE 1/4 SECTION 36, TOWNSHIP 3 NORTH, RANGE 41 EAST, WM
SE 1/4 NW 1/4 SECTION 36, TOWNSHIP 3 NORTH, RANGE 41 EAST, WM
NE 1/4 NE 1/4 SECTION 36, TOWNSHIP 3 NORTH, RANGE 41 EAST, WM
NE 1/4 NW 1/4 SECTION 8, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM
NW 1/4 SW 1/4 SECTION 7, TOWNSHIP 1 NORTH, RANGE 43 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 69666.

WITNESS the signature of the Water Resources Director, affixed **September 10, 1997.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 74996.