

STATE OF OREGON  
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

BERNAL D HUG FARMS INC.  
71481 HWY 82  
ELGIN, OR 97827

confirms the right to store the waters of  
UNNAMED STREAMS AND RUNOFF, TRIBUTARIES OF RYSDAM CANYON, BUCK  
CREEK, CLARK CREEK AND GRANDE RONDE RIVER IN TEN RESERVOIRS  
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76101.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 4.044 ACRE-FEET (AF), BEING  
1.1 AF IN RES 11, 0.004 AF IN RES 30, 1.12 AF IN RES 13, 0.19 AF IN  
RES 14, 0.37 AF IN RES 15, 0.42 AF IN RES 16, 0.71 F IN RES 17, 0.05  
AF IN RES 18, 0.06 AF IN RES 19 AND 0.02 AF IN RES 20

Located as follows:

NE 1/4 SE 1/4 SECTION 35, TOWNSHIP 2 NORTH, RANGE 40 EAST, WM  
SW 1/4 SW 1/4 SECTION 15, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM  
SW 1/4 NW 1/4 SECTION 35, TOWNSHIP 2 NORTH, RANGE 40 EAST, WM  
NE 1/4 SE 1/4 SECTION 13, TOWNSHIP 1 NORTH, RANGE 39 EAST, WM  
SE 1/4 SE 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 39 EAST, WM  
NE 1/4 NW 1/4 SECTION 23, TOWNSHIP 1 NORTH, RANGE 39 EAST, WM  
NW 1/4 SW 1/4 SECTION 14, TOWNSHIP 1 NORTH, RANGE 39 EAST, WM  
SW 1/4 NW 1/4 SECTION 14, TOWNSHIP 1 NORTH, RANGE 39 EAST, WM  
SE 1/4 SW 1/4 SECTION 11, TOWNSHIP 1 NORTH, RANGE 39 EAST, WM  
NW 1/4 SE 1/4 SECTION 11, TOWNSHIP 1 NORTH, RANGE 39 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a  
minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for  
public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use  
listed above.

**This certificate is issued to correctly describe the place of use and supersedes certificate 70087.**

WITNESS the signature of the Water Resources Director, affixed **September 10, 1997.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75023.