## STATE OF OREGON COUNTY OF Union

## CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

BERNAL D HUG FARMS INC. 71481 HWY 82 ELGIN, OR 97827

confirms the right to store the waters of UNNAMED STREAMS AND A SPRING, TRIBUTARIES OF BUCK CREEK IN TEN RESERVOIRS for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76103. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 0.508 ACRE-FEET (AF), BEING 0.007 AF IN RES 31, 0.07 AF IN RES 32, 0.008 AF IN RES 33, 0.017 AF IN RES 34, 0.03 AF IN RES 35, 0.06 AF IN RES 36, 0.017 AF IN RES 37, 0.006 AF IN RES 38, 0.017 AF IN RES 39 AND 0.022 AF IN RES 40

## Located as follows:

SW 1/4 SW 1/4 SECTION 15, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM SW 1/4 SW 1/4 SECTION 15, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM SW 1/4 SW 1/4 SECTION 15, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM SW 1/4 SW 1/4 SECTION 15, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM SW 1/4 SW 1/4 SECTION 15, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM NW 1/4 SW 1/4 SECTION 15, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM NW 1/4 SW 1/4 SECTION 15, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM NW 1/4 SW 1/4 SECTION 15, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM NW 1/4 SW 1/4 SECTION 15, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM NW 1/4 SW 1/4 SECTION 15, TOWNSHIP 2 NORTH, RANGE 39 EAST, WM SW 1/4 SECTION 14, TOWNSHIP 1 NORTH, RANGE 39 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 70089.

WITNESS the signature of the Water Resources Director, affixed September 10, 1997.

Martha O. Pagel

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Recorded in State Record of Water Right Certificates numbered 75025.