

STATE OF OREGON
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

CARL D WITHERSPOON
71003 HINDMAN RD
ELGIN, OR 97827

confirms the right to store the waters of AN UNNAMED STREAM AND RUNOFF IN SIX RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76603.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 2.6058 ACRE-FEET (AF), BEING
0.2938 AF IN RES 1, 0.3173 AF IN RES 2, 0.1212 AF IN RES 3, 1.1753
AF IN RES 4, 0.2575 AF IN RES 5 AND 0.4407 AF IN RES 6.

Located as follows:

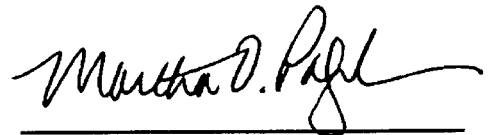
SW 1/4 NW 1/4 SECTION 10, TOWNSHIP 1 NORTH, RANGE 40 EAST, WM
NW 1/4 NW 1/4 SECTION 10, TOWNSHIP 1 NORTH, RANGE 40 EAST, WM
SE 1/4 NE 1/4 SECTION 9, TOWNSHIP 1 NORTH, RANGE 40 EAST, WM
SW 1/4 SE 1/4 SECTION 9, TOWNSHIP 1 NORTH, RANGE 40 EAST, WM
NE 1/4 SW 1/4 SECTION 9, TOWNSHIP 1 NORTH, RANGE 40 EAST, WM
SE 1/4 NW 1/4 SECTION 9, TOWNSHIP 1 NORTH, RANGE 40 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a
minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for
public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use
listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 70533.

WITNESS the signature of the Water Resources Director, affixed **October 1, 1997.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75042.