

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

ROBERT G VANSCHOIACK
TRUSTEE
RT 1 BOX 3200
HEPPNER, OR 97836

confirms the right to store the waters of
EAST FORK SWEETMILK CANYON, WATERFALL CANYON, BUTTERMILK CANYON AND
UNNAMED STREAMS, TRIBUTARIES OF ROCK CREEK IN NINE RESERVOIRS
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-76676.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 1.85 ACRE-FEET (AF), BEING
0.1 AF IN RES P1, 0.2 AF IN RES P2, 0.3 AF IN RES P3, 0.2 AF IN RES
P4, 0.2 AF IN RES P5, 0.2 AF IN RES P6, 0.2 AF IN RES P7, 0.2 AF IN
RES P8, 0.25 AF IN RES P9

Located as follows:

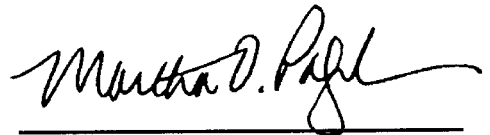
NW 1/4 NE 1/4 SECTION 19, TOWNSHIP 4 SOUTH, RANGE 24 EAST, WM
NW 1/4 NW 1/4 SECTION 20, TOWNSHIP 4 SOUTH, RANGE 24 EAST, WM
NW 1/4 NW 1/4 SECTION 32, TOWNSHIP 4 SOUTH, RANGE 24 EAST, WM
SW 1/4 SW 1/4 SECTION 32, TOWNSHIP 4 SOUTH, RANGE 24 EAST, WM
SW 1/4 SW 1/4 SECTION 32, TOWNSHIP 4 SOUTH, RANGE 24 EAST, WM
SE 1/4 SW 1/4 SECTION 29, TOWNSHIP 4 SOUTH, RANGE 24 EAST, WM
SE 1/4 SE 1/4 SECTION 32, TOWNSHIP 4 SOUTH, RANGE 24 EAST, WM
SW 1/4 NW 1/4 SECTION 4, TOWNSHIP 5 SOUTH, RANGE 24 EAST, WM
NW 1/4 SW 1/4 SECTION 4, TOWNSHIP 5 SOUTH, RANGE 24 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a
minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for
public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use
listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 70603.

WITNESS the signature of the Water Resources Director, affixed **October 1, 1997.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75045.