

STATE OF OREGON
COUNTY OF Wallowa

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

DWAYNE C VOSS
VOSS, CAROL R
63544 LIBERTY RD
JOSEPH, OR 97846

confirms the right to store the waters of A SPRING AND RUNOFF, TRIBUTARIES OF BIG SHEEP CREEK IN TEN RESERVOIRS for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-76760. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 1.8 ACRE-FEET (AF), BEING 0.1 AF IN RES 21, 0.1 AF IN RES 22, 0.1 AF IN RES 23, 0.3 AF IN RES 24, 0.3 AF IN RES 25, 0.2 AF IN RES 26, 0.2 AF IN RES 27, 0.1 AF IN RES 28, 0.2 AF IN RES 29, AND 0.2 AF IN RES 30

Located as follows:

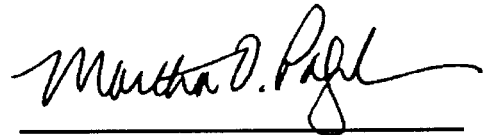
SW 1/4 NW 1/4 SECTION 19, TOWNSHIP 1 SOUTH, RANGE 47 EAST, WM
NW 1/4 SW 1/4 SECTION 34, TOWNSHIP 1 SOUTH, RANGE 46 EAST, WM
NW 1/4 SW 1/4 SECTION 30, TOWNSHIP 1 SOUTH, RANGE 47 EAST, WM
NE 1/4 SE 1/4 SECTION 19, TOWNSHIP 2 SOUTH, RANGE 47 EAST, WM
NE 1/4 SE 1/4 SECTION 19, TOWNSHIP 2 SOUTH, RANGE 47 EAST, WM
SE 1/4 NE 1/4 SECTION 19, TOWNSHIP 2 SOUTH, RANGE 47 EAST, WM
SW 1/4 NW 1/4 SECTION 20, TOWNSHIP 2 SOUTH, RANGE 47 EAST, WM
SW 1/4 NW 1/4 SECTION 20, TOWNSHIP 2 SOUTH, RANGE 47 EAST, WM
SE 1/4 NE 1/4 SECTION 19, TOWNSHIP 2 SOUTH, RANGE 47 EAST, WM
NW 1/4 NW 1/4 SECTION 20, TOWNSHIP 2 SOUTH, RANGE 47 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 70682.

WITNESS the signature of the Water Resources Director, affixed **October 1, 1997**.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75049.