STATE OF OREGON COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

HUGHES RANCH RT 2 BOX 2310 HEPPNER, OR 97836

confirms the right to store the waters of RUNOFF, A TRIBUTARY OF PINE CREEK IN TEN RESERVOIRS for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76854. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 0.28 ACRE-FOOT, BEING 0.01 AF IN RES 1, 0.04 AF IN RES 2, 0.02 AF IN RES 3, 0.03 AF IN RES 4, 0.01 AF IN RES 5, 0.04 AF IN RES 6, 0.03 AF IN RES 7, 0.03 AF IN RES 8, 0.03 AF IN RES 9, 0.04 AF IN RES 10

Located as follows:

SW 1/4 NE 1/4 SECTION 24, TOWNSHIP 5 SOUTH, RANGE 31 EAST, WM SE 1/4 SW 1/4 SECTION 24, TOWNSHIP 5 SOUTH, RANGE 31 EAST, WM SW 1/4 SE 1/4 SECTION 25, TOWNSHIP 5 SOUTH, RANGE 31 EAST, WM SW 1/4 NE 1/4 SECTION 18, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM NE 1/4 SW 1/4 SECTION 19, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM NE 1/4 NW 1/4 SECTION 30, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM SW 1/4 NW 1/4 SECTION 30, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM SW 1/4 SW 1/4 SECTION 30, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM NW 1/4 SW 1/4 SECTION 17, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM SE 1/4 SW 1/4 SECTION 17, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM SE 1/4 SW 1/4 SECTION 17, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 70773.

WITNESS the signature of the Water Resources Director, affixed October 1, 1997.

Martha O. Pagel

Martha D. Pal

Recorded in State Record of Water Right Certificates numbered 75050.