

STATE OF OREGON  
COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

NEVADA FIRST CORPORATION  
PO BOX 490  
WINNEMUCCA, NV 89446

confirms the right to store the waters of  
UNNAMED STREAMS, TRIBUTARIES OF OWENS CREEK IN TEN RESERVOIRS  
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-77150.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 9.1 ACRE-FEET (AF), BEING  
1.0 AF IN RES 1, 0.9 AF IN RES 2, 1.6 AF IN RES 3, 0.3 AF IN RES 4,  
0.9 AF IN RES 5, 0.3 AF IN RES 6, 0.4 AF IN RES 7, 2.2 AF IN RES 8,  
0.9 AF IN RES 9 AND 0.6 AF IN RES 10

Located as follows:

NW 1/4 NE 1/4 SECTION 1, TOWNSHIP 5 SOUTH, RANGE 31 EAST, WM  
SE 1/4 NE 1/4 SECTION 1, TOWNSHIP 5 SOUTH, RANGE 31 EAST, WM  
NE 1/4 SE 1/4 SECTION 1, TOWNSHIP 5 SOUTH, RANGE 31 EAST, WM  
SE 1/4 SE 1/4 SECTION 2, TOWNSHIP 5 SOUTH, RANGE 31 EAST, WM  
NE 1/4 NW 1/4 SECTION 12, TOWNSHIP 5 SOUTH, RANGE 31 EAST, WM  
NW 1/4 SW 1/4 SECTION 5, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM  
SE 1/4 SW 1/4 SECTION 5, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM  
SE 1/4 NE 1/4 SECTION 8, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM  
SE 1/4 NW 1/4 SECTION 9, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM  
SW 1/4 SE 1/4 SECTION 9, TOWNSHIP 5 SOUTH, RANGE 32 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a  
minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for  
public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use  
listed above.

**This certificate is issued to correctly describe the place of use and supersedes certificate 70927.**

WITNESS the signature of the Water Resources Director, affixed **October 1, 1997**.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75057.