

STATE OF OREGON  
COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

PENDLETON RANCHES  
PO BOX 1186  
PENDLETON, OR 97801

confirms the right to store the waters of  
SPRINGS, UNNAMED STREAMS AND SPRING CREEK IN TEN RESERVOIRS  
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-77214.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 4.97 ACRE-FEET (AF), BEING  
1.37 AF IN RES 9, 0.01 AF IN RES 10, 0.87 AF IN RES 11, 0.80 AF IN  
RES 12, 0.21 AF EACH IN RES 13, 14, AND 15, 0.52 AF IN RES 16,  
0.68 AF IN RES 22, AND 0.09 AF IN RES 25

Located as follows:

SW 1/4 SE 1/4 SECTION 31, TOWNSHIP 1 SOUTH, RANGE 36 EAST, WM  
SE 1/4 NW 1/4 SECTION 31, TOWNSHIP 1 SOUTH, RANGE 36 EAST, WM  
SE 1/4 SE 1/4 SECTION 30, TOWNSHIP 1 SOUTH, RANGE 36 EAST, WM  
SW 1/4 NW 1/4 SECTION 29, TOWNSHIP 1 SOUTH, RANGE 36 EAST, WM  
SE 1/4 NE 1/4 SECTION 29, TOWNSHIP 1 SOUTH, RANGE 36 EAST, WM  
NW 1/4 SE 1/4 SECTION 14, TOWNSHIP 1 SOUTH, RANGE 35 EAST, WM  
NW 1/4 SE 1/4 SECTION 14, TOWNSHIP 1 SOUTH, RANGE 35 EAST, WM  
SE 1/4 SW 1/4 SECTION 24, TOWNSHIP 1 SOUTH, RANGE 35 EAST, WM  
NE 1/4 SE 1/4 SECTION 16, TOWNSHIP 2 SOUTH, RANGE 35 EAST, WM  
SW 1/4 NW 1/4 SECTION 24, TOWNSHIP 1 NORTH, RANGE 35 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a  
minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for  
public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use  
listed above.

**This certificate is issued to correctly describe the place of use and supersedes certificate 70945.**

WITNESS the signature of the Water Resources Director, affixed **October 1, 1997.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75064.