

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

KATHRYN M HEALY
HEALY, JOHN J; PALMATEER, ROSETTA
ROUTE 2, BOX 2275
HEPPNER, OR 97836

confirms the right to store the waters of
SPRINGS AND RUNOFF, TRIBUTARIES OF SOUTH FORK OF BUTTER CREEK IN
TEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-77271.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.327 ACRE-FOOT, BEING
0.23 AF IN POND 11, 0.005 AF IN POND 12 & 20, 0.051 AF IN POND 13,
0.011 AF IN POND 14 & 15, 0.003 AF IN POND 16, 0.002 AF IN POND 17
& 18, 0.007 AF IN POND 19

Located as follows:

NW 1/4 SW 1/4 SECTION 36, TOWNSHIP 1 SOUTH, RANGE 27 EAST WM.
NE 1/4 NW 1/4 SECTION 35, TOWNSHIP 1 SOUTH, RANGE 27 EAST WM.
SE 1/4 SW 1/4 SECTION 26, TOWNSHIP 1 SOUTH, RANGE 27 EAST WM.
SW 1/4 SW 1/4 SECTION 35, TOWNSHIP 1 SOUTH, RANGE 27 EAST WM.
SW 1/4 SW 1/4 SECTION 35, TOWNSHIP 1 SOUTH, RANGE 27 EAST WM.
NW 1/4 NW 1/4 SECTION 34, TOWNSHIP 1 NORTH, RANGE 27 EAST WM.
NW 1/4 NW 1/4 SECTION 34, TOWNSHIP 1 NORTH, RANGE 27 EAST WM.
SW 1/4 NW 1/4 SECTION 34, TOWNSHIP 1 NORTH, RANGE 27 EAST WM.
SE 1/4 SW 1/4 SECTION 34, TOWNSHIP 1 NORTH, RANGE 27 EAST WM.
NE 1/4 NW 1/4 SECTION 33, TOWNSHIP 1 NORTH, RANGE 27 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a
minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for
public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use
listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 70988.

WITNESS the signature of the Water Resources Director, **affixed October 1, 1997.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75065.