

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

PIONEER RESOURCES LL CO.
RT 2 BOX 2100
HEPPNER, OR 97836

confirms the right to store the waters of
HORSE GULCH, RUTABEGA CREEK, JUG CREEK AND RUNOFF, TRIBUTARIES OF
RHEA CREEK IN RESERVOIRS 100, 101, 102, 103, 104, 105, 106, 107, 108 AND 109
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-79887.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 5.0 ACRE-FEET, BEING
0.5 AF IN RESERVOIRS 100, 103, 105 AND 106, 1.0 AF IN RESERVOIRS
101 AND 102, 0.25 AF IN RESERVOIRS 104, 107, 108 AND 109

Located as follows:

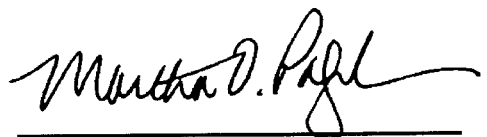
SW 1/4 SE 1/4 SECTION 8, TOWNSHIP 5 SOUTH, RANGE 27 EAST WM.
SW 1/4 NE 1/4 SECTION 17, TOWNSHIP 5 SOUTH, RANGE 27 EAST WM.
SE 1/4 SW 1/4 SECTION 18, TOWNSHIP 5 SOUTH, RANGE 27 EAST WM.
SE 1/4 SW 1/4 SECTION 18, TOWNSHIP 5 SOUTH, RANGE 27 EAST WM.
SE 1/4 NW 1/4 SECTION 9, TOWNSHIP 5 SOUTH, RANGE 27 EAST WM.
NE 1/4 SW 1/4 SECTION 9, TOWNSHIP 5 SOUTH, RANGE 27 EAST WM.
NE 1/4 NW 1/4 SECTION 16, TOWNSHIP 5 SOUTH, RANGE 27 EAST WM.
SE 1/4 NW 1/4 SECTION 16, TOWNSHIP 5 SOUTH, RANGE 27 EAST WM.
NE 1/4 NE 1/4 SECTION 16, TOWNSHIP 5 SOUTH, RANGE 27 EAST WM.
NE 1/4 SW 1/4 SECTION 16, TOWNSHIP 5 SOUTH, RANGE 27 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a
minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for
public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use
listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 71657.

WITNESS the signature of the Water Resources Director, **affixed October 1, 1997.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75072.