

STATE OF OREGON
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

BOOTHMAN RANCHES
1308 O AVE
LA GRANDE, OR 97850

confirms the right to store the waters of
RUNOFF, A TRIBUTARY OF BOOTHMAN LAKE IN RESERVOIR A1
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-79897.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 4.99 ACRE-FEET.

Located as follows:

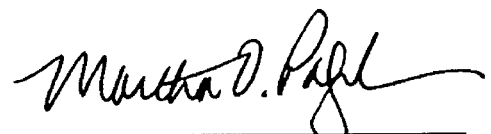
NE 1/4 SE 1/4
NW 1/4 SE 1/4
SE 1/4 SE 1/4
SECTION 17
TOWNSHIP 4 SOUTH, RANGE 38 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 71667.

WITNESS the signature of the Water Resources Director, affixed **October 1, 1997.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75074.