## STATE OF OREGON COUNTY OF Wallowa

## CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

DONALD HOUGH HOUGH, LOIS 86201 BICENTENNIAL LANE JOSEPH, OR 97846

confirms the right to store the waters of RUNOFF, A TRIBUTARIES OF PINE TREE GULCH AND OK GULCH IN TEN RESERVOIRS for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-80284. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 4.22 ACRE-FEET (AF), BEING 0.21 AF IN RES 2, 0.88 AF IN RES 3, 0.012 AF IN RES 4, 1.7 AF IN RES 5, 0.31 AF IN RES 7, 0.14 AF RES 8, 0.39 AF IN RES 9, 0.005 AF IN RES 10, 0.31 AF IN RES 11, 0.265 AF IN RES 12

## Located as follows:

NE 1/4 NE 1/4 SECTION 18, TOWNSHIP 2 SOUTH, RANGE 45 EAST, WM NE 1/4 NE 1/4 SECTION 18, TOWNSHIP 2 SOUTH, RANGE 45 EAST, WM SW 1/4 NW 1/4 SECTION 17, TOWNSHIP 2 SOUTH, RANGE 45 EAST, WM NW 1/4 NW 1/4 SECTION 8, TOWNSHIP 2 SOUTH, RANGE 45 EAST, WM SW 1/4 NW 1/4 SECTION 4, TOWNSHIP 2 SOUTH, RANGE 45 EAST, WM SW 1/4 SE 1/4 SECTION 32, TOWNSHIP 1 SOUTH, RANGE 45 EAST, WM NE 1/4 SE 1/4 SECTION 5, TOWNSHIP 2 SOUTH, RANGE 45 EAST, WM NE 1/4 SW 1/4 SECTION 6, TOWNSHIP 2 SOUTH, RANGE 45 EAST, WM NE 1/4 SW 1/4 SECTION 6, TOWNSHIP 2 SOUTH, RANGE 45 EAST, WM SE 1/4 SECTION 1, TOWNSHIP 2 SOUTH, RANGE 45 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 71869.

WITNESS the signature of the Water Resources Director, affixed October 1, 1997.

Martha O. Pagel

Martha D. 1

Recorded in State Record of Water Right Certificates numbered 75082.