## STATE OF OREGON

## COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CHESTER AND ROSALIE PRIOR 32327 OREGON TRAIL ROAD ECHO, OREGON 97826

confirms the right to use the waters of PRIOR WELLS NO. 2, 3, 5, AND 6 in the UMATILLA RIVER BASIN, for PRIMARY IRRIGATION OF 34.6 ACRES AND SUPPLEMENTAL IRRIGATION OF 1310.9 ACRES.

This right was perfected under Permit G-5275. The date of priority is MARCH 26, 1974. This right is limited to not more than 15.97 CUBIC FEET PER SECOND; BEING 3.03 CFS FROM WELLS 2, 5.23 CFS FROM WELL 3, 4.13 CFS FROM WELL 5, AND 3.58 CFS FROM WELL 6, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

WELL 2 - NW¼ NE¼, SECTION 36, T 3 N, R 28 E, W.M.;

750 FEET SOUTH AND 2620 FEET WEST FROM NE CORNER, SECTION 36;

WELL 3 - NW 1/4 SE 1/4, SECTION 36, T 3 N, R 28 E, W.M.;

1780 FEET NORTH AND 2600 FEET WEST FROM SE CORNER SECTION 36;

WELL 5 - NW 1/4 NE 1/4, SECTION 35, T 3 N, R 28 E, W.M.;

770 FEET SOUTH AND 2640 FEET EAST FROM NW CORNER SECTION 35.

WELL 6 - NE 4 SW 4, SECTION 35, T 3 N, R 28 E, W.M.;

1940 FEET NORTH AND 2540 FEET EAST FROM SW CORNER SECTION 35.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3 acre-feet for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein for supplemental irrigation shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein. The right confirmed herein shall not authorize appropriation from the aquifer supplying these wells within the Butter Creek Water area as finally determined. A totalizing meter shall be maintained on each well prior to making the appropriation.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

## SUPPLEMENTAL

|            |     |    |     |  |  | ACRES |  |  |
|------------|-----|----|-----|--|--|-------|--|--|
| NE         | 1/4 | SW | 1/4 |  |  | 31.1  |  |  |
| NW         | 1/4 | SW | 1/4 |  |  | 28.9  |  |  |
| SW         | 1/4 | SW | 1/4 |  |  | 32.6  |  |  |
| SE         | 1/4 | SW | 1/4 |  |  | 40.5  |  |  |
| NE         | 1/4 | SE | 1/4 |  |  | 30.0  |  |  |
| NW         | 1/4 | SE | 1/4 |  |  | 29.2  |  |  |
| SW         | 1/4 | SE | 1/4 |  |  | 40.5  |  |  |
| SE         | 1/4 | SE | 1/4 |  |  | 32.8  |  |  |
| Section 25 |     |    |     |  |  |       |  |  |

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| S                                     | SUPPLEMENTAL |         |  |  |  |  |
|---------------------------------------|--------------|---------|--|--|--|--|
|                                       | ACRES        |         |  |  |  |  |
| NE 1/4 NE 1/4                         | 30.5         |         |  |  |  |  |
| NW 1/4 NE 1/4                         | 39.5         |         |  |  |  |  |
| SW 1/4 NE 1/4                         | 36.4         |         |  |  |  |  |
| SE 1/4 NE 1/4                         | 34.4         |         |  |  |  |  |
| NE 1/4 NW 1/4                         | 30.0         |         |  |  |  |  |
| NW 1/4 NW 1/4                         | 31.2         |         |  |  |  |  |
| SW 1/4 NW 1/4                         | 32.8         |         |  |  |  |  |
| SE 1/4 NW 1/4                         | 38.1         |         |  |  |  |  |
| NE 1/4 SW 1/4                         | 36.3         |         |  |  |  |  |
| NW 1/4 SW 1/4                         | 33.2         |         |  |  |  |  |
| SW 1/4 SW 1/4                         | 31.8         |         |  |  |  |  |
| SE 1/4 SW 1/4                         | 28.1         |         |  |  |  |  |
| NE 1/4 SE 1/4                         | 29.0         |         |  |  |  |  |
| NW 1/4 SE 1/4                         | 37.6         |         |  |  |  |  |
| SW 1/4 SE 1/4                         | 39.8         |         |  |  |  |  |
| SE 1/4 SE 1/4                         | 30.2         |         |  |  |  |  |
| SECTION 35                            |              |         |  |  |  |  |
|                                       |              | PRIMARY |  |  |  |  |
|                                       |              | ACRES   |  |  |  |  |
| NE 1/4 NE 1/4                         | 30.3         |         |  |  |  |  |
| NW 1/4 NE 1/4                         | 39.3         |         |  |  |  |  |
| SW 1/4 NE 1/4                         | 31.8         | 6.2     |  |  |  |  |
| SE 1/4 NE 1/4                         | 31.2         |         |  |  |  |  |
| NE 1/4 NW 1/4                         | 40.0         |         |  |  |  |  |
| NW 1/4 NW 1/4                         | 29.2         |         |  |  |  |  |
| SW 1/4 NW 1/4                         | 31.6         | 0.8     |  |  |  |  |
| SE 1/4 NW 1/4                         | 31.5         | 6.5     |  |  |  |  |
| NE 1/4 SW 1/4                         | 31.1         | 6.9     |  |  |  |  |
| NW 1/4 SW 1/4                         | 28.8         |         |  |  |  |  |
| SW 1/4 SW 1/4                         | 28.6         |         |  |  |  |  |
| SE 1/4 SW 1/4                         | 31.2         | 8.8     |  |  |  |  |
| NE 1/4 SE 1/4                         | 30.6         |         |  |  |  |  |
| NW 1/4 SE 1/4                         | 31.4         | 5.4     |  |  |  |  |
| SW 1/4 SE 1/4                         | 30.4         |         |  |  |  |  |
| SE 1/4 SE 1/4                         | 29.4         |         |  |  |  |  |
| SECTION 36                            |              |         |  |  |  |  |
| TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M. |              |         |  |  |  |  |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate is issued to confirm a diminution from primary irrigation to supplemental irrigation approved by an order of the Water Resources Director entered September 3,1997, and supersedes Certificate 61530, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed September 3, 1997.

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75129.