

STATE OF OREGON  
COUNTY OF MARION  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SIDNEY IRRIGATION COOPERATIVE  
P.O. BOX 736  
JEFFERSON, OREGON 97352

confirms the right to use the waters of the NORTH SANTIAM RIVER, a tributary of the SANTIAM RIVER, for IRRIGATION OF 470.4 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for MARION County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 16, at Page 462. The date of priority is 1870.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 8.31 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW $\frac{1}{4}$  NW $\frac{1}{4}$ , AS PROJECTED WITHIN CHAMNESS DLC 59, SECTION 34, T 9 S, R 2 W, W.M.; 50 FEET NORTH AND 1930 FEET WEST FROM THE E $\frac{1}{4}$  CORNER, SECTION 34.

A description of the place of use to which this right is appurtenant is as follows:

ARTHUR BRANDT

LOT 1 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ) 3.7 ACRES  
LOT 2 (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) 6.2 ACRES  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  21.2 ACRES  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  4.6 ACRES  
SECTION 26

SE $\frac{1}{4}$  NE $\frac{1}{4}$  0.7 ACRE  
SECTION 27  
TOWNSHIP 9 SOUTH,  
RANGE 3 WEST, W.M.

ROGER DeJAGER

NW $\frac{1}{4}$  NE $\frac{1}{4}$  7.2 ACRES  
SW $\frac{1}{4}$  NE $\frac{1}{4}$  28.2 ACRES  
NE $\frac{1}{4}$  NW $\frac{1}{4}$  3.2 ACRES  
SE $\frac{1}{4}$  NW $\frac{1}{4}$  16.7 ACRES  
NE $\frac{1}{4}$  SW $\frac{1}{4}$  0.1 ACRE  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  2.9 ACRES  
ALL AS PROJECTED WITHIN  
PRITCHETT DLC 46  
SECTION 19  
TOWNSHIP 9 SOUTH,  
RANGE 3 WEST, W.M.

JAMES JORGENSON

NE $\frac{1}{4}$  NE $\frac{1}{4}$  2.1 ACRES  
AS PROJECTED WITHIN  
HELM DLC 52  
SECTION 28  
TOWNSHIP 9 SOUTH,  
RANGE 3 WEST, W.M.

CHARLES KEESECKER

NW $\frac{1}{4}$  NE $\frac{1}{4}$  0.1 ACRE  
SW $\frac{1}{4}$  NE $\frac{1}{4}$  4.3 ACRES  
NE $\frac{1}{4}$  NW $\frac{1}{4}$  2.8 ACRES  
SE $\frac{1}{4}$  NW $\frac{1}{4}$  0.8 ACRE  
ALL AS PROJECTED WITHIN  
WOOD DLC 57  
SECTION 18  
TOWNSHIP 9 SOUTH,  
RANGE 3 WEST, W.M.

BRYCE PAGE

NE $\frac{1}{4}$  NW $\frac{1}{4}$  1.4 ACRES  
NW $\frac{1}{4}$  NW $\frac{1}{4}$  37.8 ACRES  
SW $\frac{1}{4}$  NW $\frac{1}{4}$  50.1 ACRES  
SE $\frac{1}{4}$  NW $\frac{1}{4}$  1.8 ACRES  
NE $\frac{1}{4}$  SW $\frac{1}{4}$  1.0 ACRE  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  24.9 ACRES  
ALL AS PROJECTED WITHIN  
PARRISH DLC 53  
TOWNSHIP 9 SOUTH,  
RANGE 2 WEST, W.M.

FRANK GILMOUR

SE $\frac{1}{4}$  SW $\frac{1}{4}$  13.9 ACRES  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  1.0 ACRE  
BOTH AS PROJECTED WITHIN  
ANDERSON DLC 50  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  9.2 ACRES  
SW $\frac{1}{4}$  SE $\frac{1}{4}$  1.4 ACRES  
SW $\frac{1}{4}$  SE $\frac{1}{4}$  14.2 ACRES  
AS PROJECTED WITHIN  
ANDERSON DLC 50  
SECTION 16

NW $\frac{1}{4}$  NE $\frac{1}{4}$  0.1 ACRE  
NE $\frac{1}{4}$  NW $\frac{1}{4}$  17.7 ACRES  
BOTH AS PROJECTED WITHIN  
ANDERSON DLC 50  
SECTION 21

NE $\frac{1}{4}$  SW $\frac{1}{4}$  16.9 ACRES  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  28.6 ACRES  
BOTH AS PROJECTED WITHIN  
HELM DLC 52  
SECTION 27  
TOWNSHIP 9 SOUTH,  
RANGE 3 WEST, W.M.

LOIS GISLER

NW $\frac{1}{4}$  NE $\frac{1}{4}$  0.8 ACRE  
NW $\frac{1}{4}$  NE $\frac{1}{4}$  3.7 ACRES  
SW $\frac{1}{4}$  NE $\frac{1}{4}$  1.1 ACRES  
BOTH AS PROJECTED WITHIN  
BATES DLC 65  
SECTION 1  
TOWNSHIP 10 SOUTH,  
RANGE 3 WEST, W.M.

JUAN GONZALES

NW $\frac{1}{4}$  NE $\frac{1}{4}$  2.2 ACRES  
AS PROJECTED WITHIN  
BATES DLC 65  
NW $\frac{1}{4}$  NE $\frac{1}{4}$  12.8 ACRES  
SECTION 1  
TOWNSHIP 10 SOUTH,  
RANGE 3 WEST, W.M.

WILLIAM GRENZ

SE $\frac{1}{4}$  NE $\frac{1}{4}$  3.1 ACRES  
NE $\frac{1}{4}$  SE $\frac{1}{4}$  7.2 ACRES  
BOTH AS PROJECTED WITHIN  
PICKARD DLC 58  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  3.6 ACRES  
NE $\frac{1}{4}$  SE $\frac{1}{4}$  5.8 ACRES  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  14.2 ACRES  
ALL AS PROJECTED WITHIN  
ADAMS DLC 57  
SECTION 33  
TOWNSHIP 9 SOUTH,  
RANGE 2 WEST, W.M.

PAUL HESSE

SW $\frac{1}{4}$  SE $\frac{1}{4}$  6.0 ACRES  
SE $\frac{1}{4}$  SE $\frac{1}{4}$  4.3 ACRES  
SECTION 19  
NW $\frac{1}{4}$  NE $\frac{1}{4}$  1.0 ACRE  
SECTION 30  
ALL AS PROJECTED WITHIN  
PRITCHETT DLC 46  
TOWNSHIP 9 SOUTH,  
RANGE 3 WEST, W.M.

THOMAS PILCHER

NE $\frac{1}{4}$  SE $\frac{1}{4}$  0.9 ACRE  
SE $\frac{1}{4}$  SE $\frac{1}{4}$  5.8 ACRES  
BOTH AS PROJECTED WITHIN  
LOONEY DLC 53  
SECTION 23

NW $\frac{1}{4}$  SW $\frac{1}{4}$  3.1 ACRES  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  15.2 ACRES  
BOTH AS PROJECTED WITHIN  
LOONEY DLC 53  
SECTION 24  
TOWNSHIP 9 SOUTH,  
RANGE 3 WEST, W.M.

PATRICIA RICKARD

SE $\frac{1}{4}$  NE $\frac{1}{4}$  0.2 ACRE  
NE $\frac{1}{4}$  SE $\frac{1}{4}$  17.5 ACRES  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  0.3 ACRE  
ALL AS PROJECTED WITHIN  
PRITCHETT DLC 46  
SECTION 19  
TOWNSHIP 9 SOUTH,  
RANGE 3 WEST, W.M.

CHARLES SITTON

SE $\frac{1}{4}$  SE $\frac{1}{4}$  5.0 ACRES  
AS PROJECTED WITHIN  
WELLS DLC 48  
SECTION 31  
TOWNSHIP 9 SOUTH,  
RANGE 2 WEST, W.M.

NW $\frac{1}{4}$  NW $\frac{1}{4}$  5.7 ACRES  
SECTION 5

NE $\frac{1}{4}$  NE $\frac{1}{4}$  14.3 ACRES  
SECTION 6  
BOTH AS PROJECTED WITHIN  
WELLS DLC 48  
TOWNSHIP 10 SOUTH,  
RANGE 2 WEST, W.M.

G. VAN LOON

NE $\frac{1}{4}$  NE $\frac{1}{4}$  1.3 ACRES  
NW $\frac{1}{4}$  NE $\frac{1}{4}$  6.8 ACRES  
BOTH AS PROJECTED WITHIN  
HELM DLC 51  
SECTION 27  
TOWNSHIP 9 SOUTH,  
RANGE 3 WEST, W.M.

JANET WEID

NE $\frac{1}{4}$  SW $\frac{1}{4}$  1.9 ACRES  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  1.8 ACRES  
BOTH AS PROJECTED WITHIN  
BATES DLC 65  
SECTION 1  
TOWNSHIP 10 SOUTH,  
RANGE 3 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 53769, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered SEP 04 1997, approving Transfer Application 7583.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,  
affixed SEP 04 1997.

/s/ Geoff Huntington for  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75135.

T-7583.PKS