

STATE OF OREGON  
COUNTY OF WASCO  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MILTON F. & JUNE MARTIN  
ROUTE 2  
THE DALLES, OR 97058

confirms the right to use the waters of Martin Well #2, a tributary of Threemile Creek, for supplemental irrigation of 256.9 acres.

This right was perfected under PERMIT G-485. The date of priority is APRIL 4, 1955. The amount of water to which such right is entitled and hereby confirmed, for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose and shall not exceed 1.73 CUBIC FEET PER SECOND, provided further that the amount of water allowed herein, together with the amount secured from Martin Well No. 1, shall not exceed 1.73 cfs of water or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 32, T 1 N, R 13 E, WM. The well is located 840 feet North and 2050 feet West from the E $\frac{1}{4}$  corner, Section 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ONE-EIGHTIETH of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$	14.8 ACRES	NE $\frac{1}{4}$ NW $\frac{1}{4}$	25.8 ACRES
SECTION 28		SE $\frac{1}{4}$ NW $\frac{1}{4}$	30.1 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	13.9 ACRES	NE $\frac{1}{4}$ SW $\frac{1}{4}$	6.8 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$	5.8 ACRES	NE $\frac{1}{4}$ SE $\frac{1}{4}$	33.6 ACRES
SECTION 29		NW $\frac{1}{4}$ SE $\frac{1}{4}$	38.4 ACRES
NE $\frac{1}{4}$ NE $\frac{1}{4}$	30.7 ACRES	SW $\frac{1}{4}$ SE $\frac{1}{4}$	2.3 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$	25.6 ACRES	SW $\frac{1}{4}$ SE $\frac{1}{4}$	0.1 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	29.0 ACRES	SECTION 32	SECTION 32
SECTION 32			

TOWNSHIP 1 NORTH, RANGE 13 EAST, W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at Page 32396, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on OCT 13 1997.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed OCT 13 1997.

M. MARTHA O. PAGEL

Martha O. Pagel, Director

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Recorded in State Record of Water Right Certificates numbered 75458.

Superseded by 75458  
Cert. No. \_\_\_\_\_