STATE OF OREGON COUNTY OF WASCO CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MILTON F. & JUNE MARTIN ROUTE 2 THE DALLES, OR 97058

confirms the right to use the waters of Martin Well #1, a tributary of Threemile Creek, for irrigation of 246.9 acres and supplemental irrigation of 10.0 acres.

This right was perfected under PERMIT G-482. The date of priority is APRIL 16, 1947. The amount of water to which such right is entitled and hereby confirmed, for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose and shall not exceed 1.73 CUBIC FEET PER SECOND, provided further that the amount of water allowed herein, together with the amount secured from Martin Well No. 2, shall not exceed 1.73 cfs of water or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located in the SW¼ NE¼ of Section 32, T 1 N, R 13 E, WM. The well is located 750 feet North and 1825 feet West from the E¼ corner, Section 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ONE-EIGHTIETH of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acrefeet per acre for each acre irrigated, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| PRIMARY IRRIGATION | | SE1/4 NW1/4 | 30.1 ACRES | |
|--------------------|------------|-------------|-------------------------|--|
| NW¼ SW¼ | 14.8 ACRES | NE1/4 SW1/4 | 6.8 ACRES | |
| SECTION 28 | | NE1/4 SE1/4 | 33.6 ACRES | |
| SW¼ SE¼ | 13.9 ACRES | NW1/4 SE1/4 | 28.4 ACRES | |
| SE¼ SE¼ | 5.8 ACRES | SW1/4 SE1/4 | 2.3 ACRES | |
| SECTION 29 | | SW1/4 SE1/4 | 0.1 ACRES | |
| NE¼ NE¼ | 30.7 ACRES | SECTI | SECTION 32 | |
| NW¼ NE¼ | 25.6 ACRES | | | |
| SW¼ NE¼ | 29.0 ACRES | SUPPLEMENTA | SUPPLEMENTAL IRRIGATION | |
| NE¼ NW¼ | 25.8 ACRES | NW¼ SE¼ | 10.0 ACRES | |
| SECTION 32 | | SECTI | SECTION 32 | |

TOWNSHIP 1 NORTH, RANGE 13 EAST, W.M.

| This certificate describes that portion of the water right confirmed by the prior certificate recorded at Page 3239, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on |
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| The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment. |
| The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree. |
| WITNESS the signature of the Water Resources Director, affixed OCT 1 3 1997 |

IN MAKIHA O. PAGEL

Martha O. Pagel, Director

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Recorded in State Record of Water Right Certificates numbered 75 47.