

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN F. MADISON
MADISON RANCHES
ROUTE 1, BOX 25-C
ECHO, OREGON 97826

confirms the right to use the waters of A WELL in the BUTTER CREEK BASIN for the purpose of IRRIGATING 37.0 ACRES.

This right has been perfected under Permit G-10325. The date of priority is JANUARY 30, 1984. This right is limited to 0.46 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 SE 1/4, SECTION 24, T 3 N, R 27 E, W.M.; 1260 FEET NORTH AND 2530 FEET EAST FROM THE S 1/4 CORNER OF SECTION 24.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

In the event of a request for a change in point of appropriation, an additional point of appropriation or repair of this well, the quantity of water allowed herein, together with any other right from this point of appropriation, shall not exceed the capacity of this well at the time of perfection of this right.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

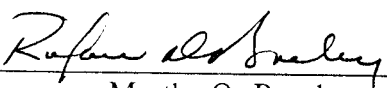
A description of the place of use under this right, and to which this right is appurtenant, is as follows:

SE 1/4 NE 1/4 4.7 ACRES
SW 1/4 NE 1/4 8.5 ACRES
SECTION 24

NE 1/4 NW 1/4 23.8 ACRES
SECTION 25
TOWNSHIP 3 NORTH, RANGE 27 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed NOVEMBER 18, 1997.


Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75260.

G-11226.TES