

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. WALLOWA-WHITMAN NATIONAL FOREST
PINE RANGER STATION
HALFWAY, OREGON 97834

confirms the right to use the waters of LARKSPUR SPRING #7-7364, a tributary of LARKSPUR CREEK, for LIVESTOCK.

This right was perfected under Permit 48917. The date of priority is SEPTEMBER 8, 1983. This right is limited to 0.002 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 SE 1/4, SECTION 9, T 7 S, R 43 E, W.M.; 1790 FEET NORTH AND 1350 FEET WEST FROM THE SE CORNER OF SECTION 16.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 SE 1/4
SECTION 16
TOWNSHIP 7 SOUTH, RANGE 43 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, December 8, 1997.

/s/ Richard D. Bailey, for
Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75309.