

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WATERBURY - ALLEN DITCH IMPROVEMENT DISTRICT  
ROUTE 1, BOX 113  
RICHLAND, OR 97870

confirms the right to use for EAGLE CREEK tributary of POWDER RIVER, a tributary of SNAKE RIVER, for IRRIGATION OF 5.00 ACRES.

This right was perfected under permit E-16.

The date of priority is JULY 22, 1909.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND, or the equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

#6 Waterbury-Allen Ditch 1250 feet N. and 2480 feet E. from the SW Corner of Sec. 33 being within the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 33, T. 8 S., R. 45 E., W.M.

The amount of water used for irrigation is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second per acre, or the equivalent, for each acre irrigated during the irrigation season of each year.

The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall conform to any reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

0.60 Acres	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Tax Lot 1700
1.80 Acres	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Tax Lot 600
0.70 Acres	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Tax Lot 700
1.90 Acres	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Tax Lot 800

Section 10

Range 9 South, Range 45 East, W. M.

This certificate, together with Certificate 75362, supersedes Certificate 54105 and confirms an order of the Water Resources Director entered on FEB 16 1999 approving a petition by WATERBURY - ALLEN DITCH IMPROVEMENT DISTRICT under ORS 541.329 for mapping water rights within a district.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed 2/16/99.



Martha O. Page, Director

54105.TR

Recorded in State Record of Water Right Certificates numbered 75356.