STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WATERBURY - ALLEN DITCH IMPROVEMENT DISTRICT ROUTE 1, BOX 113 RICHLAND, OR 97870

confirms the right to use the waters of DRY GULCH, a tributary of POWDER RIVER, a tributary of SNAKE RIVER, for SUPPLEMENTAL IRRIGATION OF 8.40 ACRES.

This right was perfected under permit 46841.

The date of priority is JULY 31, 1981.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.21 CUBIC FOOT PER SECOND, or the equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

#7 Heater-Pickett Ditch 2100 N. and 1115 feet E. from the SW Corner of Sec. 21 being within the NW¹/₄ SW¹/₄, Sec. 21, T. 9 S, R. 45 E, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second per acre, or its equivalent, for each acre irrigated during the irrigation season of each year, and $3\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall conform to any reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

Tax Lot 1300 8.40 Acres SE¼ SW¼, Section 21 Township 9 South, Range 45 East, W.M.

This certificate supersedes Certificate 63654 and confirms an order of the Water Resources Director entered on FEB 16 1999 approving a petition by WATERBURY-ALLEN DITCH IMPROVEMENT DISTRICT under ORS 541.329 for mapping water rights within a district.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed $\frac{2}{16/99}$

Martha O. Pagel, Director

63654.TR

Recorded in State Record of Water Right Certificates numbered 75357.