

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WATERBURY - ALLEN DITCH IMPROVEMENT DISTRICT  
ROUTE 1, BOX 113  
RICHLAND, OR 97870

confirms the right to use for the WATERS OF 4 RAVINES OR CANYONS, tributaries of POWDER RIVER, a tributary of SNAKE RIVER for SUPPLEMENTAL IRRIGATION OF 573.60 ACRES.

This right was perfected under permit 2292.

The date of priority is JANUARY 22, 1915.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 7.18 cubic feet per second, or the equivalent in case of rotation, measured at the points of diversion from the sources.

The points of diversion are located as follows:

- #1- 450 feet N. and 915 feet E. from the SW Corner of Sec. 15 being within the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec.15, T. 9 S, R. 45 E, W.M.
- #2- 1650 feet S. and 1200 feet E. from the N $\frac{1}{4}$  Corner of Sec.21 being within the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 21, T. 9 S, R. 45 E, W.M.
- #3- 2040 feet S. and 140 feet W. from the N $\frac{1}{4}$  Corner of Sec.21 being within the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 21, T. 9 S, R. 45 E, W.M.
- #4- 470 feet S. and 80 feet W. from the NE Corner of Sec. 20 being within the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 20, T. 9 S, R. 45 E, W.M.

The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall conform to any reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

Acres	$\frac{1}{4}$	$\frac{1}{4}$	Sec	Twp South	Rng East	Tax Lot	POD
1.50	SE	NE	20	9	45	5200	1,2,3,4
3.40	SE	NE	20	9	45	600	1,2,3,4
12.70	NE	SE	20	9	45	5200	1,2,3,4
4.60	SE	SE	20	9	45	5200	1,2,3,4
18.10	SE	SE	20	9	45	5501	1,2,3,4
20.20	SE	NE	21	9	45	800	1
28.80	SW	NW	21	9	45	600	1,2,3,4

SEE NEXT PAGE

Recorded in State Record of Water Right Certificates numbered 75360

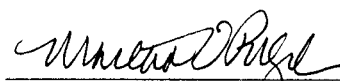
Acres	¼	¼	Sec	Twp South	Rng East	Tax Lot	POD
15.20	NE	SW	21	9	45	1100	1,2,3
8.40	SE	SW	21	9	45	1300	1,2,3
32.40	NW	SW	21	9	45	1100	1,2,3,4
37.40	SW	SW	21	9	45	1200	1,2,3,4
3.00	SE	SW	21	9	45	1200	1,2,3
2.60	SE	SW	21	9	45	1200	1,2,3
4.70	SE	SW	21	9	45	1300	1,2,3
11.80	SE	SW	21	9	45	1000	1,2,3
36.90	NE	SE	21	9	45	900	1
7.60	NW	SE	21	9	45	200	1,2
28.00	NW	SE	21	9	45	1100	1,2,3
28.90	SW	SE	21	9	45	1000	1,2,3
1.30	SE	SE	21	9	45	900	1,2,3
36.00	SE	SE	21	9	45	4300	1,2,3
6.50	NW	NW	22	9	45	600	1
8.90	NW	NW	22	9	45	700	1
39.00	SW	NW	22	9	45	900	1
39.80	NW	SW	22	9	45	1700	1
25.80	SW	SW	22	9	45	4300	1
15.60	NW	NW	27	9	45	6900	1,2,3
5.70	NE	NE	28	9	45	7201	1,2,3
29.00	NE	NE	28	9	45	7100	1,2,3
3.40	NW	NE	28	9	45	7100	1,2,3
19.60	NW	NE	28	9	45	7201	1,2,3
12.90	SW	NE	28	9	45	7300	1,2,3
20.40	SE	NE	28	9	45	7100	1,2,3
3.50	NE	NE	29	9	45	5501	1,2,3,4
573.60	Total certificate acres						

Locations are based on the Willamette Meridian.

This certificate supersedes Certificate 3342 and confirms an order of the Water Resources Director entered on FEB 16 1999 approving a petition by WATERBURY - ALLEN DITCH IMPROVEMENT DISTRICT under ORS 541.329 for mapping water rights within a district.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed 2/16/99.

  
 Martha O. Pagel, Director