

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WATERBURY - ALLEN DITCH IMPROVEMENT DISTRICT
ROUTE 1, BOX 113
RICHLAND, OR 97870

confirms the right to use SEEPAGE WATER IN A RAVINE WITHIN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 9 SOUTH, RANGE 45 EAST, tributary of POWDER RIVER, a tributary of SNAKE RIVER, for SUPPLEMENTAL IRRIGATION OF 15.60 ACRES.

This right was perfected under permit 4672.

The date of priority is JUNE 28, 1920.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.20 CUBIC FOOT PER SECOND or the equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

#5 Hammond Ditch 1210 feet N. and 910 feet W. from the SE Corner of Sec.21 being within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 9 S, R. 45 E, W.M.

The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall conform to any reasonable rotation system as may be ordered by the proper state officer.

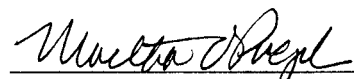
A description of the place of use to which this right is appurtenant is as follows:

Tax Lot 6900
15.60 Acres NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 27
Township 9 South, Range 45 East, W.M.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described.

This certificate supersedes Certificate 3541 and confirms an order of the Water Resources Director entered on FEB 16 1999 approving a petition by WATERBURY - ALLEN DITCH IMPROVEMENT DISTRICT under ORS 541.329 for mapping water rights within a district.

WITNESS the signature of the Water Resources Director, affixed 2/16/99.


Martha O. Pagel, Director