

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

R. ALLEN LEE
ROSEBURG, OREGON 97470

confirms the right to use the waters of the NORTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for IRRIGATION OF 9.1 ACRES.

This right was perfected under Permit 9500. The date of priority is FEBRUARY 10, 1930. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.12 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 33, T 26 S, R 6 W, W.M..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 0.6 ACRE
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 8.5 ACRES
AS PROJECTED WITHIN THOMAS BROWN D.L.C. 54
SECTION 33
TOWNSHIP 26 SOUTH, RANGE 6 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 12012, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 19 1997, approving Transfer Application 7868.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources
Director, affixed DEC 19 1997.

/s/ G. Huntington for
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75421.

T-7868.PKS