STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FRYER DITCH ASSOCIATION EAGLE POINT, OREGON 97524

confirms the right to use the waters of LITTLE BUTTE CREEK, a tributary of the ROGUE RIVER, for IRRIGATION OF 71.18.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at Page 498.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.813 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source, from April 1 to October 31 of each year.

A description of the place of use to which this right is appurtenant is as follows:

| DATE OF PRIORITY | CFS | ACRES | PLACE OF USE |
|---------------------|-------|-------|---|
| JANUARY 31, 1870 | 0.240 | 10.49 | TRACT 3 - SW¼ NE¼ 0.70 ACRE AND NW¼ SE¼ |
| | | | TRACT 4 - NE¼ SW¼ 4.42 ACRES AND NW¼ SE¼ |
| | | | TRACT 5 - NE¼ SW¼ 0.50 ACRE TRACT 6 - SW¼ NE¼ 0.25 |
| | | | AND NW1/4 SE1/4 |
| | | | TRACT 8 - NE¼ SW¼ 1.93 ACRES TRACT 9 - NE¼ SW¼ 0.85 ACRE |
| 1, | | | TRACT 10 - SW% NE% 0.25 ACRE AND NW% SE% |
| | | | TRACT 11 - SW¼ NE¼ 0.70 ACRE |
| | | | AND NW¼ SE¼ TRACT 12 - SW¼ NE¼ 0.23 ACRE TRACT 13 - SW¼ NE¼ 0.46 ACRE |
| | | | TRACT 13 - SW¼ NE¼ 0.46 ACRE TRACT 15 - SW¼ NE¼ 0.20 ACRE |
| | | | SECTION 3 |
| | 0.24 | 9.65 | TRACT 16 - SE% SW% 9.65 ACRES AND NE% SW% SECTION 3 |
| | 0.30 | 12.0 | TRACT 28 - NW¼ SE¼ 1.00 ACRE TRACT 29 - NW¼ SE¼ 2.00 ACRES |
| | | | TRACT 30 - NW% SE% 9.0 ACRES |
| | | | AND NE¼ SE¼ SECTION 3 |
| | 0.04 | 1.3 | TRACT 31 - SW¼ NE¼ 0.40 ACRE |
| | | | SW% NE% 0.70 ACRE NW% SE% 0.20 ACRE |
| | | | SECTION 3 |
| | 0.13 | 5.0 | TRACT 32 - NE¼ SW¼ 5.00 ACRES SECTION 3 |
| | 0.12 | 4.6 | , , , , , , , , , , , , , , , , , , , |
| | | | NW¼ SW¼ AND SE¼ SW¼ SECTION 3 |

| DATE OF PRIORITY | CFS | ACRES | PLACE OF USE | | | | |
|---------------------|-------|-------|---|--|---|--|--|
| | 0.01 | 0.54 | TRACT 38 - Now Block 2, Fryer's Addition to Eagle Point, more explicitly describe as 0.32 acre within Lots 1 & 2 and adjacent portion of 9th St., Block 2, Fryer's addition to Eagle Point, appurtenant to: | | | | |
| | | | NW; | ¼ NE¼ ¼ SE¼ | 0.14 ACRE 0.18 ACRE | | |
| | | | AND 0.22 acre within Lot 2 and adjoining portion of alley along northwesterly edge, Block 2, Fryer's Addition to Eagle Point, appurtenant to: NE% SW% 0.03 ACRE NW% SE% 0.19 ACRE SECTION 3 | | | | |
| | 0.03 | 1.0 | TRACT 39 - NE | ECTION 3 % SW% ECTION 3 | 1.00 ACRE | | |
| 1885 | 0.072 | 2.71 | TRACT 1 AND 2 NW; | % NW% ECTION 2 | 2.71 ACRES | | |
| | | | | % NE% ECTION 3 | | | |
| 1907 | 0.13 | 5.0 | TRACTS 19 - 27 NEX | % NE% ECTION 3 | 5.00 ACRES | | |
| 1908 | 0.131 | 5.25 | SW! | % SW% % SW% ECTION 3 | 1.75 ACRES 3.50 ACRES | | |
| | 0.05 | 2.0 | | % SE% ECTION 3 | 2.00 ACRES | | |
| | 0.29 | 11.64 | AND 49 NW; SW; NE; NE; NW; | % SE% % SE% % NE% % SW% % SE% % NE% | 0.22 ACRE 2.00 ACRES 0.40 ACRE 0.50 ACRE 1.15 ACRES 0.50 ACRE 0.47 ACRE | | |
| ٦ | | | SE; NE; | % SE% % NE% % SE% ECTION 3 | 4.80 ACRES 0.40 ACRE 1.20 ACRES | | |

TOWNSHIP 36 SOUTH, RANGE 1 WEST, W.M.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed ______DEC 2 2 1997 _____.

18/ MAKIHA O. PAGEL

Martha O. Pagel, Director

Canceled Sp. Or. Vol. 52 p. 1048

Superseded by Superseded 75893

Recorded in State Record of Water Right Certificates numbered 75430.

T-7663.LHN