## STATE OF OREGON

## COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RICHARD AND KAREN SITTEL PO Box 328 Richland, OR 97870

confirms the right to use the waters of Seepage Water from Waterbury & Allen Ditch and waste water from Cora Ewing Ranch, a tributary of POWDER RIVER, for IRRIGATION of 3.60 ACRES.

This right was perfected under Permit 9766. The date of priority is August 4, 1930. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.045 CUBIC FOOT PER SECOND or the equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

 $NE\frac{1}{4}NW\frac{1}{4}$ , Section 10, T. 9 S., R. 45 E., W.M.; 10 feet North from SW corner of  $NE\frac{1}{4}NW\frac{1}{4}$ , Section 10, T. 9 S., R. 45 E., W.M..

The amount of water used for irrigation is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second per acre, or the equivalent for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

Tax Lot 200
3.60 acres NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>
Section 10,
Township 9 South, Range 45 East, W. M.

This certificate describes that portion of the water right confirmed by Certificate 9021, issued in the name of Fred D. Wilkins, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on FEB 16 1999 approving a petition by the Waterbury - Allen Ditch Improvement District under ORS 541.329.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described

WITNESS the signature of the Water Resources Director, affixed  $\frac{2/16/99}{}$ 

Martha USALL Martha O. Pagel, Director

9021.TR

Recorded in State Records of Water Right Certificates numbered 75436.