

STATE OF OREGON
 COUNTY OF WASCO
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO
 MILTON F. & JUNE MARTIN
 ROUTE 2
 THE DALLES, OR 97058

SUPERSEDED BY
CERT. NO. 89643

confirms the right to use the waters of Martin Well #2, a tributary of Threemile Creek, for supplemental irrigation of 256.9 acres.

This right was perfected under PERMIT G-485. The date of priority is APRIL 4, 1955. The amount of water to which such right is entitled and hereby confirmed, for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose and shall not exceed 2.22 CUBIC FEET PER SECOND, provided further that the amount of water allowed herein, together with the amount secured from Martin Well No. 1, shall not exceed 2.22 cfs of water or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, T 1 N, R 13 E, WM. The well is located 840 feet North and 2050 feet West from the E $\frac{1}{4}$ corner, Section 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ONE-EIGHTIETH of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 14.8 ACRES	NE $\frac{1}{4}$ NW $\frac{1}{4}$ 25.8 ACRES
SECTION 28	SE $\frac{1}{4}$ NW $\frac{1}{4}$ 30.1 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 13.9 ACRES	NE $\frac{1}{4}$ SW $\frac{1}{4}$ 6.8 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 5.8 ACRES	NE $\frac{1}{4}$ SE $\frac{1}{4}$ 33.6 ACRES
SECTION 29	NW $\frac{1}{4}$ SE $\frac{1}{4}$ 38.4 ACRES
NE $\frac{1}{4}$ NE $\frac{1}{4}$ 30.7 ACRES	SW $\frac{1}{4}$ SE $\frac{1}{4}$ 2.3 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$ 25.6 ACRES	SE $\frac{1}{4}$ SE $\frac{1}{4}$ 0.1 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 29.0 ACRES	SECTION 32
SECTION 32	

TOWNSHIP 1 NORTH, RANGE 13 EAST, W.M.

This certificate is issued to correct a scrivener's error and to correct the amount of water allowed in the certificate recorded at page 75146, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed JAN 23 1998

Cancelled due to
 T- 8105; Sp. Or.
 Vol. 56 P. 2131

Cancelled due to
 T- 8903; Sp. Or.
 Vol. 57 P. 362

/s/ MARTHA O. PAGEL

Martha O. Pagel, Director

Superseded by
 Cert. No. 79695

Superseded by
 Cert. No. 79989

G66.GLB

Recorded in State Record of Water Right Certificates numbered 75458.

T- 8903 A POL