STATE OF OREGON COUNTY OF MORROW CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO Hillview Dairy Inc. P.O. Box 172 Boardman, Oregon

confirms the right to use the waters of a TILE DRAIN LINE, TRIBUTARY OF THE COLUMBIA RIVER, for IRRIGATION of 22.6 acres, and SUPPLEMENTAL IRRIGATION of 24.4 acres.

This right was perfected under Permit G-3231. The date of priority is March 30, 1966. The amount of water to which this right is entitled is limited to an amount of water actually beneficially used and shall not exceed 0.59 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located 810 feet South and 10 feet East from the Northwest Corner, NE1/4 SW1/4, Section 13, being within the NE1/4 SW1/4, Section 13, Township 4 North, Range 25 East, W.M., in the county of Morrow.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY

19.6 acres NE1/4 SW1/4

1.8 acres SE1/4 SW1/4

1.2 acres NW1/4 SE1/4

FIL G-343

SUPPLEMENTAL 15.0 acres NE1/4 SW1/4 9.0 acres SE1/4 SW1/4 0.4 acres SW1/4 SE1/4

Section 13
Township 4 North Range 25 East, W.M.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE PRIMARY AND SUPPLEMENTAL ACRES AND SUPERCEDES CERTIFICATE 38713, STATE RECORD OF WATER RIGHT CERTIFICATES.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed 3-98.

Martha Q Pagel

Recorded in State Record of Water Right Certificates numbered 75470.

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Section 13 Township 4 North Range 25 East, W.M.

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Martha O.Pagel /

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