

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WOLF RUN WATER USERS ASSOCIATION
ROUTE 1 BOX 192
DUFUR, OREGON 97021

confirms the right to use the waters of TAMARACK CREEK, SPRINGS AND GULCH, AND EIGHT MILE CREEK, tributary of the COLUMBIA RIVER, for IRRIGATION of 128.1 ACRES, DOMESTIC, AND STOCK USE.

This right was perfected under Permits 92 and 93. The date of priority is MAY 3, 1909. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.672 CUBIC FOOT PER SECOND, being 1.601 CFS for irrigation and 0.071 CFS for Domestic and stock use, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

WOLF RUN DITCH.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ 10.0 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 5.0 ACRES
SECTION 25

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 20.0 ACRES
SECTION 26

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 5.0 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 5.0 ACRES
SECTION 33

SW $\frac{1}{4}$ NW $\frac{1}{4}$ 10.0 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 1.0 ACRE
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 3.0 ACRES
SECTION 34

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 1.0 ACRE
SECTION 35
TOWNSHIP 1 SOUTH,
RANGE 12 EAST, W.M.

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 10.0 ACRES
SECTION 3

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 10.0 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$ 5.0 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$ 15.0 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 2.8 ACRES
SECTION 4

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 10.0 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 10.0 ACRES
SECTION 5
TOWNSHIP 2 SOUTH,
RANGE 12 EAST, W.M.

SE $\frac{1}{4}$ SW $\frac{1}{4}$ STOCK
SW $\frac{1}{4}$ SE $\frac{1}{4}$ STOCK
SECTION 30

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 5.3 ACRES
SECTION 31
TOWNSHIP 1 SOUTH,
RANGE 13 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 67247, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JAN 30 1998, approving Transfer Application 7076.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources

Director, affixed JAN 30 1998.

15/G. Huntington for
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75474.

T-7076.LHN