STATE OF OREGON COUNTY OF BAKER CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MILES LEE AND E. A. VAN SICKLIN BAKER CITY, OR 97814

confirms the right to use the waters of PINE CREEK, a tributary of the POWDER RIVER, for the IRRIGATION OF 832.83 ACRES, and DOMESTIC USE.

This right was perfected under Permit No. 410. The date of priority is AUGUST 22, 1910. The amount of water to which such right is entitled for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 10.51 CUBIC FEET PER SECOND, being 10.41 CUBIC FEET PER SECOND FOR IRRIGATION and 0.10 CUBIC FOOT PER SECOND FOR DOMESTIC, or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SE¼ NE¼ of SECTION 26, T 8 S, R 38 E, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE1/4 SW1/4	40.00 ACRES	NE¼ SV		0.00 ACRES	
NW1/4 SW1/4	40.00 ACRES	SE¼ SW	/1/4 1	10.00 ACRES	
SW1/4 SW1/4	40.00 ACRES		SECTION 19		
SE ¹ / ₄ SW ¹ / ₄	40.00 ACRES	NE¼ N		0.00 ACRES	
SECTION 17		NW¹/4 N	$W^{1/4}$ 4	10.00 ACRES	
	00 00 4 GDTG	SW1/4 N	$W^{1/4}$ 4	10.00 ACRES	
NE¼ SE¼	33.30 ACRES	SE¼ NV	$V^{1}/_{4}$ 4	10.00 ACRES	
NW¼ SE¼	40.00 ACRES		SECTION 20		
SW1/4 SE1/4	40.00 ACRES				
SE1/4 SE1/4	40.00 ACRES	NE¼ N	$W^{1/4}$ 4	0.00 ACRES	
SECTION 18		NW1/4 S	$W^{1}/_{4}$ 4	10.00 ACRES	
			SECTIO	N 29	
NE¼ NE¼	29.53 ACRES	NE¼ NI	E1/4 1	0.00 ACRES	
NW¼ NE¼	25.00 ACRES	NW ¹ / ₄ N		10.00 ACRES	
SW1/4 NE1/4	25.00 ACRES	NE'4 NV		40.00 ACRES	
SE¼ NE¼	40.00 ACRES	NW ¹ / ₄ N		40.00 ACRES	
SE1/4 NW1/4	40.00 ACRES	* ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '			
SECTION 19			SECTIO	N 30	

TOWNSHIP 8 SOUTH, RANGE 39 EAST, W.M.

This certificate describes that portion of the water right confirmed by the prior Cer Record of Water Right Certificates, NOT canceled by the provisions of orders of t Director entered on June 23, 1977 and the order entered	the Water Resources
The issuance of this superseding certificate does not confirm the status of the water provisions of ORS 540.610, pertaining to forfeiture or abandonment. The right to for the above purposes aforesaid is restricted to the lands or place of use herein desconfirmed herein may be made only at times when sufficient water is available to including rights for maintaining instream flows.	the use of the water scribed. The use
WITNESS the signature of the Water Resources Director, affixed	APR 01 1998

131 MARRICH C. PACE

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates, numbered 75492.

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