

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PRAIRIE WATER SERVING CORPORATION
BOX 282
PRAIRIE CITY, OR 97869

confirms the right to use the waters of the JOHN DAY RIVER, a tributary of the COLUMBIA RIVER, for the IRRIGATION OF 90.5 ACRES, and SUPPLEMENTAL IRRIGATION OF 226.04 ACRES.

This right was perfected under Permit No. 33941 . The date of priority is October 21, 1968. The amount of water to which such right is entitled for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 7.91 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NE¼ SE¼ of Section 7, T 13 S, R 34 E, WM; 1990 feet North and 1050 feet West from the SE Corner of Section 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season of each year and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY IRRIGATION

SE¼ NE¼ 5.00 ACRES
SECTION 10

NW¼ NE¼ 4.10 ACRES
SW¼ NE¼ 4.71 ACRES
SE¼ NE¼ 4.70 ACRES
NE¼ NW¼ 8.00 ACRES
NW¼ NW¼ 0.40 ACRES
SW¼ NW¼ 4.00 ACRES
SE¼ NW¼ 2.83 ACRES
NE¼ SW¼ 6.46 ACRES
SE¼ SW¼ 3.20 ACRES
NE¼ SE¼ 11.70 ACRES
SECTION 11

SW¼ NE¼ 4.00 ACRES
SE¼ NE¼ 11.50 ACRES
SW¼ NW¼ 8.00 ACRES
SE¼ NW¼ 1.10 ACRES
NE¼ SW¼ 3.40 ACRES
NW¼ SW¼ 3.60 ACRES
NE¼ SE¼ 3.80 ACRES
SECTION 12

SUPPLEMENTAL IRRIGATION

NE¼ NE¼ 8.40 ACRES
NW¼ NE¼ 6.80 ACRES
SW¼ NE¼ 27.73 ACRES
SE¼ NE¼ 18.20 ACRES
NE¼ NW¼ 3.40 ACRES
SE¼ NW¼ 4.88 ACRES
NE¼ SW¼ 10.74 ACRES
SE¼ SW¼ 12.50 ACRES
NE¼ SE¼ 21.40 ACRES
NW¼ SE¼ 35.83 ACRES
SW¼ SE¼ 13.36 ACRES
SE¼ SE¼ 0.80 ACRES
SECTION 11

SW¼ NE¼ 6.00 ACRES
SW¼ NW¼ 30.00 ACRES
SE¼ NW¼ 18.00 ACRES
NW¼ SE¼ 8.00 ACRES
SECTION 12

TOWNSHIP 13 SOUTH, RANGE 33 EAST, W.M.

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This certificate describes that portion of the water right confirmed by the prior Certificate 53701, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered FEB 18 1998.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610, pertaining to forfeiture or abandonment.

The right to the use of the water for the above purposes aforesaid is restricted to the lands or place of use herein described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed FEB 18 1998.

M. MARTHA O. PAGEL

Martha O. Pagel, Director