

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO
ECHO CEMETERY DISTRICT
P.O. BOX 725
ECHO, OR. 97826

confirms the right to use the waters of the UMATILLA RIVER, a tributary of the COLUMBIA RIVER for SUPPLEMENTAL IRRIGATION OF 4.4 acres.

This right was perfected under Permint 37406. The date of priority is May 15, 1974. The amount of water to which this right is entitled is limited to an amount of water actually beneficially used and shall not exceed 0.11 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the river.

The point of diversion is located 380 feet North and 650 feet East from the SW Corner, Section 31, being within the SW1/4 SW1/4, Section 31, Township 3 North, Range 30 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 4 1/2 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

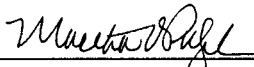
A description of the place of use to which this right is appurtenant is as follows:

4.40 acres NW1/4 NE1/4
Section 16
Township 3 North, Range 29 East, W.M.

This certificate confirms an order of the Director entered on 4-7, 1998 and recorded in Special Order Volume 52, page 348, approving a petition by Stanfiled Irrigation District under ORS 541.329 for mapping water rights within a district. This certificate, together with Certificate 75501, supersedes certificate 45000 State Record of Water Right Certificate.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

Witness the signature of the Water Resources Director, affixed 4/7/98


Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75502.
HB3111.SC