

STATE OF OREGON  
 COUNTY OF UMATILLA  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RONALD F. HOEFT  
 ROUTE 2, BOX 116 B-B  
 PENDLETON, OREGON 97801

confirms the right to use the waters of A WELL in the BIRCH CREEK BASIN for the purpose of IRRIGATING 141.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 60.2 ACRES.

The right has been perfected under Permit G-7967. The date of priority is AUGUST 29, 1977. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.56 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the well.

The well is located as follows:

SW 1/4 SE 1/4, SECTION 10, T 1 N, R 32 E, W.M.; 820 FEET NORTH AND 410 FEET EAST FROM SOUTH 1/4 CORNER SECTION 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

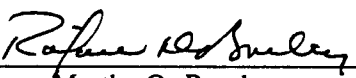
A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
NE 1/4 SW 1/4	30.4 ACRES	
NW 1/4 SW 1/4	0.3 ACRE	
SW 1/4 SW 1/4	0.8 ACRE	27.0 ACRES
SE 1/4 SW 1/4	21.2 ACRES	0.5 ACRE
NW 1/4 SE 1/4	8.1 ACRES	
SW 1/4 SE 1/4	29.3 ACRES	
SECTION 10		
NE 1/4 NE 1/4	2.6 ACRES	
NW 1/4 NE 1/4	30.5 ACRES	
NE 1/4 NW 1/4	0.3 ACRE	22.4 ACRES
NW 1/4 NW 1/4	16.6 ACRES	10.3 ACRES
SECTION 15		
NE 1/4 NE 1/4	0.9 ACRE	
SECTION 16		
TOWNSHIP 1 NORTH, RANGE 32 EAST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed APRIL 10, 1998.

SUPERSEDED BY  
 CERT. NO. 91380

  
 Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75579.

G-8414.VLC

~~Corrected Sp. Or. Vol. 53 P. 1184~~

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