

STATE OF OREGON
COUNTIES OF BAKER AND UNION
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILSON CATTLE COMPANY INC.
P.O. BOX 129
NORTH POWDER, OR 97867

confirms the right to use the waters of NORTH POWDER RIVER, A TRIBUTARY OF POWDER RIVER, for the irrigation of 277 acres of land, being 84 acres for TRACT 1 and 193 acres for TRACT 2.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Union County. The Decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 252. The dates of priority are 1874 for TRACT 1 and 1887 for TRACT 2.

The amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually needed for beneficial use, and shall not exceed a rate of flow of 2.10 cfs for TRACT 1 and 4.83 cfs for TRACT 2 from March 1st to July 1st and 1.05 cfs for TRACT 1 and 2.42 cfs for TRACT 2 from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 210 acre feet for TRACT 1 and 483 acre feet for TRACT 2 and shall be subject to all other conditions and limitations contained in said decree.

The points of diversion are located as follows:

FOR TRACT 1: DAVIS-DALTON DITCH: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 35, TOWNSHIP 6 SOUTH, RANGE 38 EAST, W.M.

FOR TRACT 2: DAVIS-KELSEY DITCH: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 35, TOWNSHIP 6 SOUTH, RANGE 38 EAST, W.M.

A description of the lands irrigated under such right, and to which the water is appurtenant is as follows:

TRACT 1:	SE $\frac{1}{4}$ NE $\frac{1}{4}$	17.5 acres	NW $\frac{1}{4}$ SW $\frac{1}{4}$	21.5 acres
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	33.5 acres	SW $\frac{1}{4}$ SW $\frac{1}{4}$	11.5 acres
	Section 35		Section 36	
	Township 6 South, Range 38 East, W.M.			
TRACT 2:	NE $\frac{1}{4}$ NE $\frac{1}{4}$	4.5 acres	NE $\frac{1}{4}$ NW $\frac{1}{4}$	16.5 acres
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	8.0 acres	NW $\frac{1}{4}$ NW $\frac{1}{4}$	25.0 acres
	Section 35		SW $\frac{1}{4}$ NW $\frac{1}{4}$	18.0 acres
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.5 acres	SE $\frac{1}{4}$ NW $\frac{1}{4}$	32.0 acres
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	7.5 acres	Section 36	
	S $\frac{1}{2}$ NE $\frac{1}{4}$	80.0 acres		
	Township 6 South, Range 38 East, W.M.			

This certificate is issued to correctly describe the place of use and supersedes Certificate 75370.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed MAY 11 1998

/s/ MARTHA O. PAGEL

Martha O. Pagel, Director

T7749.SLH

Recorded in State Record of Water Right Certificates numbered 75629.