

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN F. MADISON
ROUTE 1, BOX 25-C
ECHO, OREGON 97826

confirms the right to use the waters of A WELL in the BUTTER CREEK BASIN for IRRIGATION OF 187.1 ACRES AND SUPPLEMENTAL IRRIGATION OF 138.9 ACRES.

This right was perfected under Permit G-3834. The date of priority is SEPTEMBER 15, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.45 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The well is located as follows:

SE 1/4 SE 1/4, SECTION 24, TOWNSHIP 3 NORTH, RANGE 27 EAST, W.M.;
1260 FEET NORTH AND 2530 FEET EAST FROM THE S 1/4 CORNER OF SECTION 24.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year; AND SHALL BE FURTHER LIMITED TO APPROPRIATION OF WATER ONLY TO THE EXTENT THAT IT DOES NOT IMPAIR OR SUBSTANTIALLY INTERFERE WITH EXISTING SURFACE WATER RIGHTS OF OTHERS.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

<u>PRIMARY</u>		
SW 1/4 NE 1/4		9.1 ACRES
SE 1/4 NE 1/4		4.7 ACRES
NE 1/4 SE 1/4		27.0 ACRES
NW 1/4 SE 1/4		38.2 ACRES
SW 1/4 SE 1/4		8.7 ACRES
SE 1/4 SE 1/4		6.0 ACRES
SECTION 24		
NW 1/4 NE 1/4		18.4 ACRES
SW 1/4 NE 1/4		18.0 ACRES
NE 1/4 NW 1/4		12.9 ACRES
NW 1/4 NW 1/4		4.3 ACRES
SW 1/4 NW 1/4		4.1 ACRES
SE 1/4 NW 1/4		35.7 ACRES
SECTION 25		
TOWNSHIP 3 NORTH, RANGE 27 EAST, W.M.		

SEE NEXT PAGE

SUPPLEMENTAL

SE 1/4 SE 1/4 6.0 ACRES
SECTION 24

NE 1/4 NE 1/4 16.0 ACRES
SECTION 25
TOWNSHIP 3 NORTH, RANGE 27 EAST, W.M.

NE 1/4 SW 1/4 37.0 ACRES
NW 1/4 SW 1/4 14.2 ACRES
SW 1/4 SW 1/4 27.8 ACRES
SE 1/4 SW 1/4 25.4 ACRES
SECTION 19

NW 1/4 NW 1/4 12.5 ACRES
SECTION 30
TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

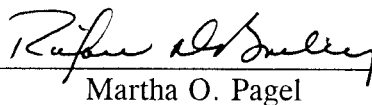
THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE PLACE OF USE AND SUPERSEDES CERTIFICATE 75261.

This certificate is issued to confirm a change in PLACE OF USE approved by an order of the Water Resources Director entered MARCH 16, 1984, and supersedes Certificate 46097, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAY 20, 1998.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75653.