STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DAVID L. AND CHERYL L. AXON P.O. BOX 118 SILVER LAKE, OREGON 97638

confirms the right to use the waters of A WELL in the FORT ROCK BASIN for IRRIGATION of 282.39 ACRES.

This right was perfected under Permit G-8407. The date of priority is NOVEMBER 30, 1978. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 3.53 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW $^{\prime}$ SE $^{\prime}$, SECTION 9, T 28 S, R 16 E, W.M.; 2630 feet NORTH and 1420 feet WEST from the SE CORNER SECTION 9.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE¼ NE¼ **32.50 ACRES 32.50 ACRES** NW¼ NE¼ **38.70 ACRES** SW¼ NE¼ SE¼ NE¼ **38.30 ACRES** NE¼ SE¼ **36.69 ACRES** NW¼ SE¼ **38.70 ACRES** SW1/4 SE1/4 **32.50 ACRES** SE¼ SE¼ **32.50 ACRES**

SECTION 9 TOWNSHIP 28 SOUTH, RANGE 16 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 55176, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered ______, approving Transfer Application 7957.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

SUPERSEDED BY CERT. NO.9/130

75658

WITNESS the signary	ture of the Water	Resources Directo	or, affixed	MAY 28 1998	
		/S/Tom Paul for Martha O. Pagel, Director			

T-7957.drg