STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BENJ. F. JONES, R.A. KASTING, AND OSCAR N. REDENBO ROUTE 2, BOX 414 ROSEBURG, OREGON 97470

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for IRRIGATION OF 16.9 ACRES.

This right was perfected under Permit 13132. The date of priority is SEPTEMBER 1, 1938. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.24 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 4 (SE% SE%), SECTION 9, T 27 S, R 6 W, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 4 (SE% SE%) 1.2 ACRES SECTION 9

SW¼ SW¼ 12.6 ACRES SECTION 10

NW¼ NW¼ 3.1 ACRES SECTION 15

TOWNSHIP 27 SOUTH, RANGE 6 WEST, W.M.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources

Director, affixed JUN 24 1998

| S| Tom Paul for Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75717.

T-7787.PKS