

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

C & B LIVESTOCK, INC.  
P.O. BOX 109  
HERMISTON, OREGON 97838

confirms the right to use the waters of WELL 2 in the UMATILLA RIVER BASIN for IRRIGATION of 3.2 ACRES and DUST CONTROL.

This right was perfected under Permit G-3034. The date of priority is SEPTEMBER 7, 1965. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.94 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 22, T 4 N, R 28 E, WM; 10 FEET NORTH AND 1330 FEET EAST FROM THE SW CORNER, SECTION 22.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE $\frac{1}{4}$  NE $\frac{1}{4}$  3.2 ACRES  
SE $\frac{1}{4}$  DUST CONTROL  
East of Railroad  
SECTION 21

SW $\frac{1}{4}$  SW $\frac{1}{4}$  DUST CONTROL  
SECTION 22  
TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 35094, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUL 08 1998, approving Transfer Application 7532

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,  
affixed JUL 08 1998.

/s/ Tom Paul (for)  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75737.

T-7532.LHN