

STATE OF OREGON

COUNTY OF SHERMAN

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CARL von BORSTEL  
RT. 1, BOX 43  
GRASS VALLEY, OREGON 97029

confirms the right to use the waters of AN UNNAMED DRAINAGE WAY AND A RESERVOIR, a tributary of BUCK HOLLOW CREEK, for IRRIGATION OF 315.1 ACRES.

This right was perfected under Permit 47371. The date of priority is FEBRUARY 24, 1983. This right is limited to 1.68 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 NE 1/4, SECTION 24, T 4 S, R 16 E, W.M.; 880 FEET SOUTH AND 2350 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 24.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 4.0 acre-feet for each acre irrigated during the irrigation season of each year FROM DIRECT FLOW AND STORAGE.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

|               |            |
|---------------|------------|
| NE 1/4 NW 1/4 | 39.4 ACRES |
| NW 1/4 NW 1/4 | 40.0 ACRES |
| SW 1/4 NW 1/4 | 40.0 ACRES |
| SE 1/4 NW 1/4 | 39.9 ACRES |
| NE 1/4 SW 1/4 | 40.0 ACRES |
| NW 1/4 SW 1/4 | 40.0 ACRES |
| SW 1/4 SW 1/4 | 37.6 ACRES |
| SE 1/4 SW 1/4 | 38.2 ACRES |

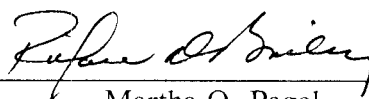
SECTION 24

TOWNSHIP 4 SOUTH, RANGE 16 EAST, W.M.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE DATE OF PRIORITY AND SUPERSEDES CERTIFICATE 75746.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed SEPTEMBER 25, 1998.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75810.